

First Union Mortgage Corporation
1 Jefferson Square - Post-Closing
Post Office Box 10300
Waterbury, Connecticut 06726-0300
ATTN: CLAUDIA M MILES
ASSIGNMENT OF LIEN

UNOFFICIAL COPY

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FUMC No. _____
CMC No. 8029308-00

State of ILLINOIS
County of COOK

Know All Men by These Presents:

That **Centerbank Mortgage Company**, whose principal place of business is **One Jefferson Square, Waterbury, CT 06726** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of **New Haven**, State of **Connecticut** for and in consideration of **TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **First Union Mortgage Corporation**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. *FUMC 150 FAYETTEVILLE ST. MALL RALEIGH, NC. 27606-0544*

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by EMIL JACOB ROSENZWEIG and BELLA ROSENZWEIG and

and payable to the order of CENTERBANK MORTGAGE COMPANY in the sum of \$ 162,000.00 dated 11/22/96 and bearing interest, and due and payable in monthly installments as therein provided.

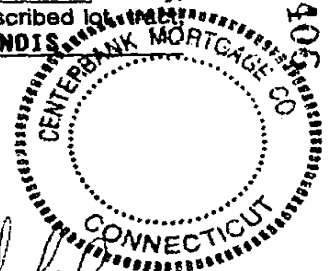
Said note being secured by Security Instrument of even date therewith duly recorded in Book DT 96-91224 Page _____ of the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract or parcel of land lying and being situated in COOK County, ILLINOIS

to wit: REC: 12-3-96 PROP: 630 FAIRWAY DRIVE GLENVIEW, IL, 60025
04-22-413-214-006 ****AS DESCRIBED IN SAID SECURITY INSTRUMENT****

EXECUTED, 11/22/96

ATTEST: Brenda Racine
BRENDA RACINE

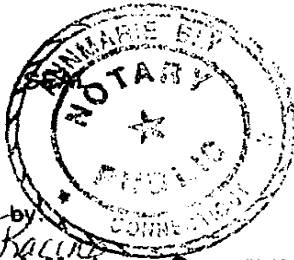
Centerbank Mortgage Company
By: Claudia M Miles
CLAUDIA M MILES
ASST VICE PRESIDENT



STATE OF CONNECTICUT
COUNTY OF NEW HAVEN

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared CLAUDIA M MILES ASST VICE PRESIDENT of Centerbank Mortgage Company known to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office 11/22/96



Ann Marie Bly
Notary Public in and for

the State of CONNECTICUT
and County of NEW HAVEN

Printed Name: ANN MARIE BLY

My Commission Expires: 12/31/00

Prepared by Brenda Racine
Centerbank Mortgage Company
One Jefferson Square
Waterbury, CT 06726

23-50
2003
LBY

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Property of Cook County Clerk's Office

DEPT-18 PENALTY \$20.00

DEPT-D1 RECORDING \$23.50
145555 TRAN 6993 05/01/97 11:29:00
47423 * JJ *-97-305406
COOK COUNTY RECORDER

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LEGAL Description:

LOT 6 IN BLOCK 2 IN MILTON PERLMAN'S FAIRWAY TERRACE SECOND ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: ✓

04-33-413-014-000 ✓

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