

Recording Requested By:

· Ar ridan Reconveyance Corporation

When Recorded Return To:

American Reconveyance Corp. 25600 Rye Canyon Rd. Suite B Valencia, CA 91355-

97305415

. DEPT-01 RECORDING

\$23.50

- . T#5555 TRAN 7003 05/01/97 13:06:00
- . 47434 + JJ \*-97-305415:
- COOK COUNTY RECORDER

## SATISFACTION

Meritech Mortgage #:10200761 "'AA' DEN" Lender ID:702/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that TEXAS COMMERCE BANK NATIONAL ASSOCIATION AS CUSTODIAN FOR SAXON MORIGAG. FUNDING CORPORATION holder of a certain mortgage, whose parties, dates and received information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHEILA R. MAIDEN AND LAURA D. MAIDEN,

Original Mortgagee: LONG BEACH MORICAGE COMPANY

Dated: 10/20/1995 and Recorded 11/13/1795 as Instrument No. 95-783366 in the

County of COOK State of ILLINOIS

Legal:

LOTS 29, 30 AND 31 IN BLOCK 8 IN CPDISSANT PARK MARKHAM 9TH ADDITION, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 28-14-427-025

Property Address: 15830 South Homan, Markham, IL, 60426-

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Texas Commerce Bank National Association as Custodian for Saxon Mortgage Funding

Corporation

By:

On APRIL 10, 1997 (DATE)

MERESA WATSON, LOAN ADMIN. OFFICER

KAL-19976403-0051 ILCOOK COOK IL BAT: 17212 KXILSOM1

P3.

## **UNOFFICIAL COPY**

Page 2 Satisfaction STATE OF Texas COUNTY OF HARRIS ON APRIL 10, 1997, before me, JOYCE LEE BROWN a Notary Public in and for HARRIS County, of Texas, the foregoing instrument was acknowledged before me by THERESA WATSON \_ who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation. WITNESS WHEREOF, I hereunto set my hand and official seal. <del>ϼϘϭϘϙϙϙϙϙϙϙϙϙϙϙ</del>ϙϙϧϧϧϧϧϧϧ JOYCE LEE SROWN NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 9-11-99 (This area for Rotarial seal) Document Prepared By:
Stanley Gainsforth, 25570 RVS Canyon Rd., Stite G., Valencia, CA 91355
KAL-19970403-0051 ILCOOK COOK IL BAT 17212/1000781 KXILSOM1

Of County Clark's Office

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