OFFICIAL COPY

THIS INSTRUM TO: AND AFTER RE

RUTH M. MASTERS RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

8210694 ROBERT H MILLER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.50

T40013 TRAN 5182 05/01/97 09:27:00

\$4419 \* TB \*-97~305705

COOK COUNTY RECORDER

97305705

| RELEASE OF MORTGAGE   |                             | <del></del>  |          |            |                |      |  |
|---|-----------------------------|--------------|----------|------------|----------------|------|--|
| THIS CERTIFIES that a certain mortgage ex<br>ROBERT H MILLIR  |                             | MILLER,      | HUSBAL   | ND AND WIF | 'E             |      |  |
| to FIRST NATIONAL LANK OF EAST CH   |                             | <del></del>  | ·        |            |                |      |  |
| dated December 16th 19 77   | , calling for the origina   | al principal | sum o    | f          |                |      |  |
| Ox  |                             |              |          |            | dol            | lars |  |
| (\$ 25,000.00 ), and recorded in Mortgage Record  |                             |              | ,page,   |            |                |      |  |
| and or Instrument # 24 252 947  | )                           |              | and      | thereafter | assigned       | to   |  |
|   | 0/                          | on           |          | in Book _  |                | _,,  |  |
| Page, of the records in t   | he office of the Recor      |              |          | -          |                |      |  |
| County, ILLINOIS ,mo  | re particularly describe    | ed as follo  | ws, to 1 | wit:       |                |      |  |
| Tax Parcel No. 29364030190000   | 40,                         | 5            |          |            |                |      |  |
| LOT 141 IN 3RD ADDITION TO FORE<br>PART OOF THE SOUTH EAST QUARTER<br>EAST OF THE THIRD PRINCIPAL MER | OF SECTION 36, TELLING SOUT | OW'(SHIP     | 36 NO    | RTH. RANGI | ON OF<br>E 14, |      |  |

ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1963 AS DOCUMENT 18811013, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2297 183RD PL., LANSING, ILLINOIS 60438

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31st day of March

> NATIONAL CITY BANK OF INDIANA SBM FIRST NATIONAL BANK, EAST CHICAGO

BETH J. JACOBS Its AUTHORIZED SIGNER

Corporate Seal

Ву

Its

## **UNOFFICIAL COPY**

8210694 ROBERT H MILLER

| State of OHIO   | j.                                    |                                  |
|---|---------------------------------------|----------------------------------|
| County of MONTGOMERY                                    | }                                     |                                  |
| Before me, the undersigned a No.                        | tary Public in and for said County an | nd State this 318th day of March |
| 19 97, personally appeared BET                          |                                       | and                              |
|   | , AUTHORIZED                          | SIGNER                           |
| and   |                                       | respectively, of                 |
| NATIONAL CTAY BANK OF INDIA                             | ANA                                   |                                  |
| who as such officers for and on it                      | s behalf acknowledged the execution   | n of the foregoing instrument.   |
| Witness my hand and Noticial Sea My commission expires: |                                       |                                  |
|   | Notary Public IL                      | 1000                             |

BUTH M. MASTERS THE STATE OF CHIO MY LOMMISSION EXPIRES JANUARY 22, 2001 The Control of the Co

NOTARY PUBLIC IN AND FOR

RUTH M. MASTERS

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office