41930123106303 UNOFFICIAL COPY

This document was prepared by TYRICE ELLIS 577 Lamont Road Elmhurst, IL 60126

Please return to: PATRICK M CASEY RONALDA M CASEY MO342 DICKENS WESTCHESTER, IL 60154

\$23.50 DEPT-01 RECORDING ##0003 TRAN 8185 05/01/97 10:15:00 \$1234 \$ DN x-97-305907 COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

busehold Bank fish, a Federal Savings Bank, a corporation existing under the laws of the State of TL for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the concellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto PATRICK M CASEY AND ROMALDA M CASEY of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the MAY 21, 1994, and recorded in the Recorder's Office of COOK County, in the State of IL as Document No. 94-462875 described as follows, to-wit:

LOT 183 AND THE SOUTH 1/2 OF THE MALATED ALLEY LYING NORTH OF AND ADJOINING SAID LOT IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER, A SUBDIVISION OF THE WEST 1\2 OF THE NORTHWEST 1\4 OF SECTION 21 (EXCEPT THE LAND OF THE CHICAGO, WESTCHESTER AND WESTERN RALROAD) IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1LL1NO1S

10342 DICKENS.

PIN #: 15-21 106-023 situated in the city of WESTCHESTER, County of COOK and State of IL, together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

Property of Coot County Clerk's Office

97365907

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this APRIL 10, 1997.

Household Bank fish, A Federal Savings Bank

ATTEST:

TYRIGE ELLIS

Assistant Vice Secretary

STATE OF LILLIHOUS COUNTY OF COOK Ma V. Z Diunto

Assistant Vice President

I, D. J. OROZCO COLLINS, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MA V. E. GUINTO personally known to me to be the Assistant Vice Fresident of Household Bank fish, A Federal Strings Bank a corporation, and TYRICE ELLIS personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal Dis APRIL 10, 1997.

D. J. ONSZŁO-COLLINS-Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office