

UNOFFICIAL COPY

RELEASE DEED #339865 RBN (General) CAUTION: Certain powers herein may be used under the terms thereof for the benefit of the holder of this instrument only and not for the benefit of any other person, including any creditors or beneficiaries or heirs of a particular person.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY, HOLDER OF NOTE, DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE BY POWER OF ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION.

DEPT-01 RECORDING #23. 140003 TRAN 8191 05/01/97 10:22:00 #1242 & DM #97-30591 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ALLEAN GARNER AND CHARMAINE GARNER, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever First Commercial Mortgage Company, by Power of Attorney to act for Federal National Mortgage Association have acquired in, through or by certain MORTGAGE bearing date the 19th day of FEBRUARY

A.D. 1972 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 21 812 104 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of CHICAGO in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

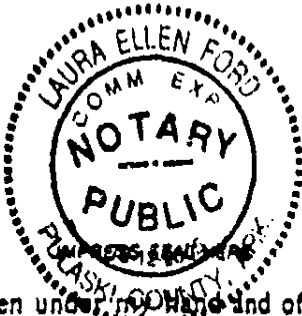
Permanent Index Number (PIN): 20-36-103-025 Address(es) of Real Estate: 7914 S BENNETT, CHICAGO, IL

DATED this 14th day of MARCH 19 97

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) TAMARA LOTT, VICE PRESIDENT (SEAL) GLORIA SMITH, ASSISTANT SECRETARY

STATE OF ARKANSAS, COUNTY OF PULASKI ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TAMARA LOTT VICE PRESIDENT AND GLORIA SMITH, ASSISTANT SECRETARY personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 14th day of MARCH 19 97

Commission expires OCTOBER 12 2005 LAURA ELLEN FORD, Notary Public

This instrument was prepared by FIRST COMMERCIAL MORTGAGE CO., P.O. BOX 626, LITTLE ROCK, AR 72203

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Legal Description

of premises commonly known as LOT 45 (except the South 2 feet thereof) in Block 1 in Frederick
H. Barlett's 79th Street Subdivision in the NorthWest 1/4 of Section 36, Township 38
North, Range 14 East of the Third Principal Meridian as per plat thereof recorded
April 27, 1910 as Document No. 4550573 in Book 108 of Plats, Page 11, in Cook County
Illinois.

97305914

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

(Name)

(Address)

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____