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RECORDATION REQUESTED BY:

COLE TAYLOR BANK 350 E. Dundee Road Wheeling, IL 60090

#### WHEN RECORDED MAIL TO:

Cole Taylor Bank Loan Services P.O. Box 909743 Chicago, IL 60690-9743

#### **SEND TAX NOTICES TO:**

Richard J. Roman Jr. and Susan M. Roman 488 Longwood Eritic Buffalo Grove, IL 6/089 97305181

DEPT-01 RECORDING

\$25.50

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COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Cole Taylor Bank (Loan Services - IL) P.O. Box 909743 Chicago IL 60690-9743

and Lase 143 (1) Jost

**MODIFICATION OF MORTGAGE** 

THIS MODIFICATION OF MORTGAGE IS DATED APRIL 14 1997, BETWEEN Richard J. Roman Jr. and Susan M. Roman, his wife, in joint tenancy, (referred to below as "Grentor"), whose address is 488 Longwood Drive, Buffalo Grove, IL 60089; and COLE TAYLOR BANK (referred to below as "Lender"), whose address is 350 E. Dundee Road, Wheeling, IL 60090.

MORTGAGE. Grantor and Lender have entered into a mortgage dated Match 29, 1996 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded April 11, 1996 in the Cook County Recorder's Office as Document #96-273895

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

LOT 468 IN STRATHMORE IN BUFFALO GROVE UNIT 2, SECTIONS 5 AND 3.70 WINSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1968 AS DOCUMENT NO. 20400442, IN COOK COUNTY PLINOIS.

The Real Property or its address is commonly known as 488 Longwood Drive, Buffalo Grove, 22 60089. The Real Property tax identification number is 03-05-308-021.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The principal balance of the "Home Equity Line of Credit Agreement and Note" secured by the aforesaid mortgage has been increased the date of this Modification of Mortgage from \$51,000.00 to \$110,000.00. At not time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$220,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, make and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification

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# MODIFICATION OF MORTGAGE (Continued)

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or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:				
x Paih flan				
Richard J. Roman Jr.				
Susan M./Roman				
LENDER:		·		
By: Authorized Officer				
INDIVIDUAL ACKNOWLEDGMENT				
STATE OF		"OFFICIAL SEAL"		
COUNTY OF	) 88 )	My Commission Expires 08/09/99		
On this day before me, the undersigned Notary Public Roman, to me known to be the individuals described acknowledged that they signed the Modification as purposes therein mentioned.	d in and who e	peared Richard J. Roman Jr. and Susan M. executed the Modification of Mortgage, and		
Given under my hand and official seal this	_ day of <u> </u>	197/		
Notary Public in and for the State of				
My commission expires	<del></del>			

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04-14-1997 Loan No 8339627

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# MODIFICATION OF MORTGAGE (Continued)

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STATE OF    State   Country of	LENDER A	CKNOWLEDGMEN	IT
On this	STATE OF MINDS	) ) 88	"OPPICIAL SEAL"  LINBA E. FIJALKOWSKI  Neighy Public, State of Illinois
On this	COUNTY OF	)	AND THE PROPERTY OF THE PROPER
My commission expires  LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.25 (c) 1997 CFI ProServices, Inc. All rights reserved.  [IL-G201 8339627.LN L2.OVL]	On this day of, 19	and known to me to be ne within and foregoid of the said Lender, of rooses therein mention	the, ing instrument and acknowledged said fully authorized by the Lender through its ned, and on oath stated that he or she is
My commission expires  LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.25 (c) 1997 CFI ProServices, Inc. All rights reserved.  [IL-G201 8339627.LN L2.OVL]	By Unit Com KM	Residing at	30 C Number ld
My commission expires  LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.2% (c) 1997 CFI ProServices, Inc. All rights reserved.  [IL-G201 8339627.LN L2.OVL]		T0 -	
LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.25 (c) 1997 CFI ProServices, Inc. All rights reserved. [IL-G201 8339627.LN L2.OVL]	Notary Public in and for the State of	<del></del>	
County Clark	My commission expires		•
County Clark			
	LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.27 (c) [IL-G201 8339627.LN L2.OVL]		

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