

UNOFFICIAL COPY

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

97305339

DEPT-01 RECORDING \$23.50
T#0004 TRAN 8368 05/01/97 13:49:00
#9410 # SA #-97-305339
COOK COUNTY RECORDER
DEPT-01 RECORDING \$4.00
T#0004 TRAN 8368 05/01/97 13:50:00
#9415 # SA #-97-305339
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.			BORROWER BARRY T OMAHEN MARY JOY OMAHEN			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 15209 GINGER CREEK LANE ORLAND PARK, IL 60462			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$40,000.00	04/10/92			97001275

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
date the 10TH day of APRIL, 1992, and recorded in the Recorder's (Registrar's) Office of
COOK County, in the State of Illinois, in Book _____ of records, on Page
_____, as Document No. 92551653 & _____ to the premises therein described as follows, situated in the
County of COOK 92551652, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-18-205-008-0000

Address(es) of Premises: 15209 GINGER CREEK LANE
ORLAND PARK, IL 60462

Handwritten initials

97305339

UNOFFICIAL COPY

Witness its hand and seal, this 14th day of April, 1997.

MORTGAGEE: **ADVANCE BANK, s.b.**

By: *Cheryl Costema*

Its: Vice President

Attest: *John Spanich*

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 14th day of April, 1997.

Commission expires

"OFFICIAL SEAL"
HENRIETTA URAM
Notary Public in and for Illinois
My Commission Expires 1/3/98

Henrietta Uram
Notary Public

SCHEDULE A

LOT 34 IN SPRING CREEK ESTATES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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