

UNOFFICIAL COPY

WARRANTY DEED

ILLINOIS STATUTORY
(Individual to Individual)

97306410

MAIL TO:

Steve Kubatowski
5339 N. Milwaukee
Chicago, Illinois 60630

DEPT. OF RECORDING
10001 TRAM 6711 04/11/97 14:31:00
RECORDED * 127 * 5064
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

Adeline Hugar
8620 N. Waukegan Road
Unit 505
Morton Grove, IL 60053

RECORDER'S STAMP

THE GRANTOR(S) Alice Strassberger, a widow, Earl J. Strassberger married to Suzanne Strassberger and Marla Kruglik married to Michael Kruglik,
of the Village of Morton Grove County of Cook State of Illinois

for and in consideration of ten ----- DOLLARS
and other good and valuable considerations in hand paid.

CONVEY(S) AND WARRANT(S) to Adeline Hugar, an unmarried person

(GRANTEE'S ADDRESS) 3400 N. Nordica
of the City of Chicago County of Cook State of Illinois
all interest in the following described real estate situated in the County of Cook in the State of Illinois,
to wit: See Exhibit "A" attached.

7658953

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP

983885 AMOUNT \$ 10,000.00
Adeline Hugar
3/11/97

254

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 10-19-109-044-1053
Property Address: Unit 505, 8620 N. Waukegan Road, Morton Grove, Illinois 60053

Dated this 30th day of April 1997
Alice Strassberger (Seal) Earl J. Strassberger (Seal)
Earl J. Strassberger (Seal) Marla Kruglik (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 115

BOX 333-CTI

97306410

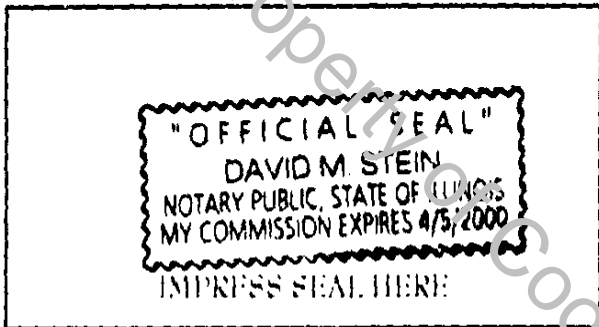
UNOFFICIAL COPY

STATE OF ILLINOIS } ss.
County of COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Alice Strassberger, a widow, Earl J. Strassberger married to Marla Strassberger, and Marla Kruglik, married to Michael Kruglik, personally known to me to be the same persons whose names are _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they _____ signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 30th day of April, 1997.

My commission expires on April 5, 2000 xxxx Notary Public
David M. Stein



COOK COUNTY - ILLINOIS TRANSFER STAMP

* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

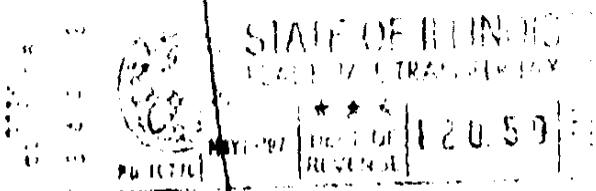
NAME AND ADDRESS OF PREPARER:
David M. Stein - LETVIN & STEIN
541 N. Fairbanks, Suite 2121
Chicago, Illinois 60611

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE _____

Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (65 ILCS 5/3-50.20) and name and address of the person preparing the instrument: (65 ILCS 5/3-50.22).

97306A10
01490C16



REAL ESTATE TRANSACTION TAX
RECEIVED STAMP
\$ 80.25

TO
FROM

WARRANTY DEED
ILLINOIS STATUTORY

UNOFFICIAL COPY

EXHIBIT A

ITEM 1:

UNIT 505 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 3rd DAY OF JANUARY, 1975 AS DOCUMENT NUMBER 2789909;

ITEM 2:

ITS UNDIVIDED INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

A PARCEL OF LAND LYING WITHIN A TRACT OF LAND DESCRIBED IN DOCUMENT NO. 2713363, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT OF LAND, SAID NORTHEAST CORNER BEING ON THE MOST EASTERLY LINE OF SAID TRACT OF LAND AND ON THE EAST LINE OF LOT 192 IN THE FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 23.29 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN THE AFORESAID SUBDIVISION; THENCE SOUTH ALONG THE MOST EASTERLY LINE OF SAID TRACT OF LAND, 64.65 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULARLY TO SAID MOST EASTERLY LINE, 25.50 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE SOUTH, ALONG A LINE PARALLEL WITH THE MOST EASTERLY LINE OF THE AFORESAID TRACT OF LAND, 242.83 FEET; THENCE WEST, ALONG A LINE PERPENDICULAR TO SAID MOST EASTERLY LINE, 64.00 FEET; THENCE NORTH 242.83 FEET; THENCE EAST, 64.00 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING;

ALL IN COOK COUNTY, ILLINOIS;

Common Address: Unit 505, 8620 North Waukegan Road, Morton Grove, Illinois 60053;

Permanent index number: 10-19-109-044-1053.

Subject to: Declaration of Condominium; Provisions of the Condominium Property Act of Illinois; General taxes for 1996 and subsequent years; Building lines and building restrictions of record; Zoning and building laws and ordinances; Private, public and utility easements; Public roads and highways; Installments due after the date hereof of assessments established pursuant to the Declaration of Condominium; Covenants and restrictions of record as to use and occupancy; Party wall rights and agreements, if any;

The property being conveyed is not Homestead property.

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