## **UNOFFICIAL COPY**

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Y Prepared By. Melissa Brown	
ASSIGNMENT	OF MORTGAGE
For Value Received the undersigned holder of a Mortgage the Executive Towers, 1474 Dpus Place, Suite 210 self, assign, transfer and convey, date the DIME SAVINGS BANK whose address is 589 Fifth Avenue, New York, NY 10017, a certain N made and executed by Ruchard S. Nahabadian, an unmout Northpoint Lending	DOWNER Grove, IL 60515 does hereby grant, COF NEW YORK, FSB, a federal savings bank (herein "Assignee"), dortgage dated April 29, 1997 arried person to and in favor upon the
following described property situated in Cook	County, State of Illinois
2650 N. Lakeviow, Chicago, IL 60614	See Attached Legal Description Rider
such Mortgage having been given to vicure payment of FOLLY 2000	en Thousand Two Hundred and
accrue under such Mortgage, which Mortgage was assigned to Dime Mortgage, Inc. by Assignment of Mortg	13 Colf (or as No. )  ounty, State of , together ; and to become day thereon with interest, and all rights accrued or to gned by Northpoint Lending
IN WITNESS WHEREOF, the undersigned Assignor has exc	ecuted this Assignment of Mortgage on April 29, 1997
Witness (Print Name)	(Assigner) Dime Mortgage, Inc.
Witness (Print Name)	By: Janet McCleish/Vice President 9
Attest (Print Name)	Janet McCleish/Vice President 972644
Return to. The Dime Savings Bank of New York, EAB Plaza, East Tower, 14th Floor	<b></b>

Return to. The Dime Savings Bank of New York, FSE EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124 Athn: Post Closing

22741531 Form 11770 It. BOX 333-CTI

Page 1 of 2

Scal:

UNOFFICIAL COPY COUNTY NO.

STATE OF DELL SEDEN

The foregoing instrument was acknowledged before me this Janet McCleish/Vice President

29th day of April, 1997 by

Callei M. Dioca

OFFICIAL SEAL COLLEEN M FIOCCA Property of Coot County Clerk's Office NOTARY PRINCES STATE OF HEINOIS MY COMMINGHOUS CREEK OF US OF

## **UNOFFICIAL COPY**

UNIT NUMBER 1303 IN THE 2650 NORTH LAMEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLENOUR'S SUBDIVISION OF PLOCKS 1 AND 2 IN OUTLOT OR BLOCK "A" OF WRIGHTWOOD. A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIF 40 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REPORDED AS DOCUMENT NUMBER \$5131915, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-28-318-077-1102

2650 N. Lakenieur, \$ 1303