

# UNOFFICIAL COPY

Prepared By:

SHARON M. BERSET  
800 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK, ILLINOIS 60062

97306487

97306487

RECORD OF RECORDING

\$21.

120012 TRAM 4914 00001797 14:56206

15614 1 E 12 W 127 15236487

COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
800 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810021821

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR HOME MORTGAGE CORPORATION  
808 SOUTH 80TH STREET  
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 28, 1997**  
executed by **THOMAS J. GREEN, AN UNMARRIED PERSON AND**  
**JAMES J. GREEN, AN UNMARRIED PERSON**  
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **800 SKOKIE BOULEVARD-SUITE 100**  
**NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. \_\_\_\_\_, page(s)  
No. \_\_\_\_\_, **COOK** County Record State of **ILLINOIS**

hereinafter as follows:

(See Reverse for Legal Description)

97306486 3  
97306488  
Assignment described

Commonly known as **3008 WEST WILSON AVENUE, CHICAGO, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On APRIL 28, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Terry A. Markus  
known to me to be the Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

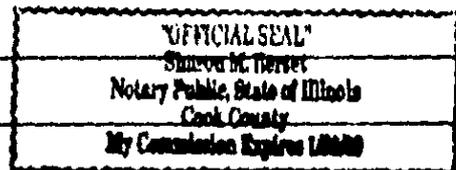
Notary Public Sharon M. Berset

My Commission Expires 1-30-99 Cook County,

By: Terry A. Markus  
Its: Vice President

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

DPS 171

0977018540 ELLS ICT 1997 3/10/97

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DPS 049

97306487

13-13-113-034-0000

Property of Cook County Clerk's Office

LOT 23 IN BLOCK 46 IN NORTHWESTERN LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

SEARCHED INDEXED  
SERIALIZED FILED  
MAY 19 1964  
CLERK OF COURT