

# UNOFFICIAL COPY

97306629

RELEASE  
OF  
MORTGAGE

=====

KNOW ALL MEN BY  
THESE PRESENTS,  
that J. MICHAEL ALDEN  
AND KIMBERLY E. ALDEN  
HIS WIFE, of the  
Village of Palatine,  
County of Cook, and  
State of Illinois,  
for and in consideration  
of One Dollar, and for

. DEPT-01 RECORDING \$23.00  
. T#0011 TRAN 6860 05/01/97 13:59:00  
. #7891 + KP \*-97-306629  
. COOK COUNTY RECORDER

other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto JUAN MUNIZ AND MARIA MUNIZ, HIS WIFE of Palatine, Illinois, her heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 6th day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book \_\_\_\_\_, Page \_\_\_\_\_, Document Number 92064371, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows:

LOT 110 IN "CAPRI GARDENS", BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1, AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number: 02-01-303-001-0000

Property Address: 1798 LAUREL, PALATINE IL 60074

WITNESS \_\_\_\_\_ hand and seal this 24 day of APRIL, 1997.

J. Michael Alden  
J. MICHAEL ALDEN

Kimberly E. Alden by  
KIMBERLY E. ALDEN

J. Michael Alden attorney  
in fact

*Handwritten initials/signature*

Clerk's Office

97306629

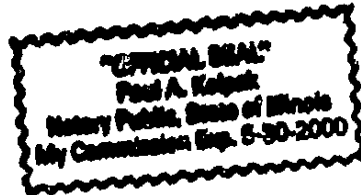
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State of Illinois )  
County of Cook ) ss

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J. MICHAEL ALDEN AND KIMBERLY B. ALDEN, HIS WIFE, ARE personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 24 day of APRIL, 1997.

*Paul A. Kolpak*  
\_\_\_\_\_  
Notary Public



Commission expires: \_\_\_\_\_

AFTER RECORDING  
MAIL TO:  
\*\*\*\*\*  
PAUL A. KOLPAK  
KOLPAK AND LERNER  
6767 NORTH MILWAUKEE AVENUE  
SUITE 202  
NILES, IL 60714

97305629

Cook County Clerk's Office