## MERCURY TITLE THE FICIAL COPY

Prepared by:
Theresa M. Guerriero
Illinois MOrtgage Corp
908 Waukegan Rd.
Glenview, IL 60025

And when recorded mall to: Universal Savings Bank 754 N. 4th Street Milwaukee, WI 53203 97306672

. DEPT-01 RECORDING \$23.50 . T\$0011 TRAN 6863 05/01/97 14:30:00 . \$7937 # KF サータアー306672 . COOK COUNTY RECORDER

Corposition Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the vadersigned hereby grants, assigns and transfers to Universal Savings Bank COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 29, 1997, executed by Alice Jenkins

to Illinois MOrtgage Corporation organized under the laws of Illinois 908 Waukegan Rd., Glenview, I.

lenview, I 50025

and recorded in Liber State of Illinois a corporation and whose principal place of business is

Cook County Records.

described hereinafter as follows:

SEE ATTACHED

97306671

Commonly Known As :8630 Ferris Ave. #405 Morton Grove, IL

P.I.N. 10-20-101-020-1023

TOGETHER with the note or notes therein described or referred to, the money due and to receme due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

On April 28, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Beryl Harrison known to me to be the President and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Theresalle Guerriera

Cook County,

My Commission Expires 8-9-99

By: Beryl Harrison

Is: President

By:

Its:

Witness:

THEI CHETCHAL SEAL CHERO OF ILLINOIS MY COMMISSION EXPIRES 8-0-09

OFFICIAL SEAL
THERESA M. GUERRIERO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-0-00

## **UNOFFICIAL COPY**

in the trans

Property of Cook Colling Clerk's Office

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

PARCEL 1:
UNIT 405 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT'
THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A
SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF
SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THAT CART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH
LINE OF THE ABOUT DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE
WEST LINE OF THE MORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST
LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF
THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY 1S ATTACHED
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH
AN PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 9 & 30 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-405, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESALD RECORDED AS DOCUMENT 95412460.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGFE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

97306672