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Instrument was prepared by-TICLEAR 2415 Edenborn Avenue Metairie, Louisiana 70001 Telephone: (504) 831-5007

DEPT-01 RECORDING \$23.
T#0008 TRAN 7039 05/01/97 12:21:00
・ #3896 # 京日 ※一タアー3060タ
・ COOK COUNTY RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRIR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

THAT UNITED COMPANIES LEADING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated APRIL 16, 1996, made by RICHARD O. BROWN AND DORIS J. 350WN, HUSBAND AND WIFE, AS JOINT TENANTS to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 96-309407 in Book -- at page -- of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE FYTACHED

Permanent Real Estate Index Number(s): 10-16-118-019

Address(es) of premises: 530 W 58TH ST., CHICAGO, IL 60621 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 15TH day of PIRIL, 1997.

UNITED COMPANIES LENDING CORPORATION

DEBRA PIGRRON, Agent 2415 Edonborn Avenue Metairie, Coulsiana 70001

STATE OF LOUISIANA PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be dame person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15TH day of APRIL, 1997,

TERRILD WASSERMAN. NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(UCLC #164-000 00947)

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AWOTE RICHARD IN OFFICIAL COPY

LEGAL DESCRIPTION

36400000947

Legal Description

THE WEST 30 FEET OF LOT 33 IN EMMA ROSENMERKEL'S SUBDIVISION OF LOT 31 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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