

# UNOFFICIAL COPY

97307615

SHERIFF'S DEED

**0001**	RECORDIN #	23.00
	POSTAGES #	0.50
	97307615 #	23.50
	SUBTOTAL	23.50
	CHECK	23.50

2 PURC CTR  
0808 MCH 8:39

PLAINTIFF BANK OF HOMEWOOD

VS.

DEFENDANT BERNARD RUEKBERG;  
HERBERT RUEKBERG; BANK  
OF HOMEWOOD a/t/u Trust  
No. 95060; et al.,  
JUDICIAL SALE

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE

SHERIFF # 961474

THE GRANTOR, SHERIFF OF COOK COUNTY, ILLINOIS PURSUANT TO AND UNDER THE AUTHORITY  
CONFERRED BY THE PROVISIONS OF A JUDGMENT ENTERED BY THE CIRCUIT COURT OF COOK  
COUNTY, ILLINOIS, ON November 13, 1996

IN CASE NO. 96 CH 8768 ENTITLED Bank of Homewood VS.  
Bernard Ruekberg; Herbert Ruekberg; Bank of Homewood a/t/u Trust No. 95060; et al

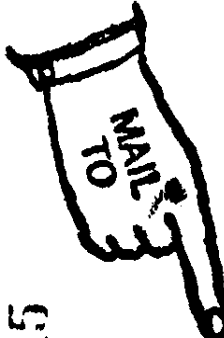
AND PURSUANT TO WHICH THE LAND HEREINAFTER DESCRIBED WAS SOLD AT PUBLIC SALE BY SAID  
GRANTOR ON April 2, 1997 FROM WHICH SALE NO REDEMPTION HAS BEEN MADE  
AS PROVIDED BY STATUTE, HEREBY CONVEYS TO Bank of Homewood  
THE HOLDER OF THE CERTIFICATE OF SALE THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN  
THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO HAVE AND HOLD FOREVER:

DATED THIS DATE APR 17 1997 BY  
MICHAEL F. SHEAHAN  
SHERIFF OF COOK COUNTY, ILLINOIS

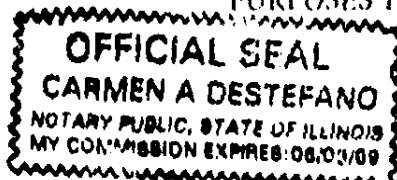
LEGAL DESCRIPTION ATTACHED

Carmen D. Evans  
BY: DEPUTY SHERIFF OF COOK COUNTY, IL

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS APR 17 1997 DAY OF APR 17 1997, 1997  
COMMISSION EXPIRES 06/03/00, 1997  
STATE OF ILLINOIS, COUNTY OF COOK SS. I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
COUNTY, IN THE STATE OF AFORESAID, DO HEREBY CERTIFY THAT  
ANNIE D. EVANS



IMPRESS  
SEAL  
HERE



Carmen A. Destefano  
NOTARY PUBLIC

MAIL TO:  
Fred R. Harbeck  
NAME  
134 N. LaSalle St., #2222  
ADDRESS  
Chicago, IL 60602  
CITY, STATE AND ZIP

ADDRESS OF PROPERTY  
3 Thornwood, Drive  
Plainfield, IL  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT PART OF THIS DEED.  
ADDRESS OF GRANTEE:  
\_\_\_\_\_  
\_\_\_\_\_

MAY 02 1997

Exempt under provisions of Paragraph (e), Section 4  
Real Estate Transfer Act  
Date 4-17-97

97307615

235

# UNOFFICIAL COPY

97307615

## LEGAL DESCRIPTION

LOT 3 IN GILBERT AND WOLF'S FLOSSMOOR WOODS, A SUBDIVISION OF THE SOUTH 357.04 FEET OF THE NORTHEAST 1/4 OF SECTION 7 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF DIXIE HIGHWAY (EXCEPTING THEREFROM THE SOUTH 90 FEET LYING EAST OF A LINE WHICH IS 674.71 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 7), IN COOK COUNTY, ILLINOIS.

P.I.N.: 32-07-200-019

Property of Cook County Clerk's Office