

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$25.50  
T40001 TRAM 9062 05/02/97 08:25:00  
4937 RC # 77-307936  
COOK COUNTY RECORDER

97307936

Above Space For Recorder's Use Only

51485293  
COOK COUNTY TITLE

2350  
m

KNOW ALL MEN BY THESE PRESENTS, That POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIET CLAIM unto JOHN KULIG and SOPHIE KULIG, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of June, 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 26 659 059, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot 153 in Frederick H. Bartlett's 47th Street Subdivision of Lot C in Circuit Court Partition of the South half of Section 3 and that part of the North West quarter lying South of Illinois and Michigan Canal of Section 3, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assignment of Rents dated the 21st day of June, 1983 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document number 26 659 060.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-03-417-018-0000  
Address(es) of premises: 4134 W. 47th Street, Chicago, Illinois 60632

Witness hand and seal of this 19th day of February, 1992.

Edward J. Moskal (SEAL)  
Edward J. Moskal, President

Frank J. Spula (SEAL)  
Frank J. Spula, Secretary

This instrument was prepared by [Name] Attorney-at-Law

This instrument was prepared by

(NAME AND ADDRESS)

97307936

RELEASE DEED

By Corporation

POLISH NATIONAL ALLIANCE OF THE

UNITED STATES OF NORTH AMERICA

TO

JOHN KULIG and SOPHIE KULIG,

his wife

ADDRESS OF PROPERTY:

4134 W. 47th Street

Chicago, Illinois 60632

Loan No. M - 5726

UNOFFICIAL COPY

MAIL TO:

SOPHIE KULIG

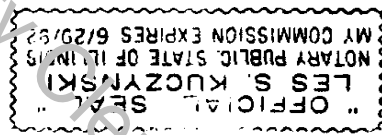
4134 W. 47th St.

Chicago, IL 60632

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires June 29, 1992

Notary Public: LES S. KUCCZYNSKI, Notarized this 19th day of February, 1992

I, LES S. KUCCZYNSKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. MOSKAL, President of POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA, personally known to me to be the ILLINOIS corporation, and FRANK J. SPULA, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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