

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

97307112

. DEPT-01 RECORDING \$25.50
. T#0011 TRAN 6874 05/01/97 16:20:00
. #8044 : KP *-97-307112
. COOK COUNTY RECORDER

Loan No. 417008-3
Name Thelma Hawkins

After Recording Mail to
THELMA HAWKINS
820 N AUSTIN #25W
OAK PARK IL 60302

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by THELMA HAWKINS, SPINSTER

as Mortgagor, and recorded on 11-16-78 as document number 24721637 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

U211706 *[Signature]*

Legal description enclosed herewith

Commonly known as 820 N Austin Blvd#25w, Oak Park IL 60302

PIN Number 16053260361005

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated March 26, 1997

LaSalle Home Mortgage Corporation

by *[Signature]*
Loan Servicing Officer
MICHAEL K. PERSONETTE

RE202 008 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

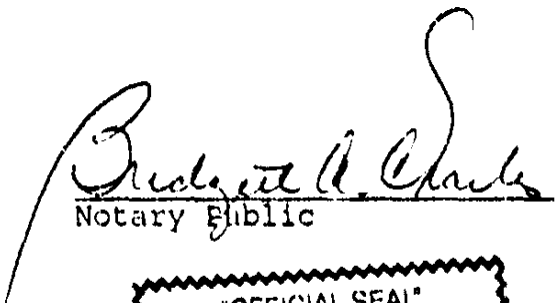
SATISFACTION OF
MORTGAGE

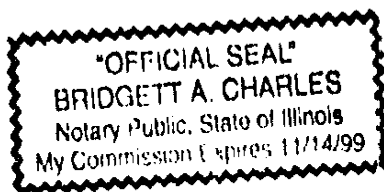
Loan Number 417008-3
Name Thelma Hawkins

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal March 26, 1997


Notary Public



PREPARED BY:
Bridgett Charles
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE200 005 G25

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**
PREPARED BY:AD

**LOAN NUMBER:417008-3
MORTGAGOR:HAWKINS**

UNIT 2-SW AS DELINEATED ON PLAT OF SURVEY OF THE NORTH 50.0 FEET OF SOUTH 75.0 FEET OF LOT 1 IN BLOCK 12 IN JOHN JOHNSTON, JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS IT "D" TO ENABLING DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY MAYWOOD PROVISO STATE BANK, AS TRUSTEE UNDER TRUST NUMBER 2384, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22,868,586, AND AS AMENDED BY DOC 22,916.903 TOGETHER WITH AN UNDIVIDED 9.3407 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**