

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
L#:1904080656

97307182

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

05-02-97 09:36
RECORDING 23.00
MAIL 0.50
97307182

93-32 City
MAIL TO

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ARTHUR ALBIEZ & OLGA UGARTE to CCS MORTGAGE bearing the date 06/28/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95429981

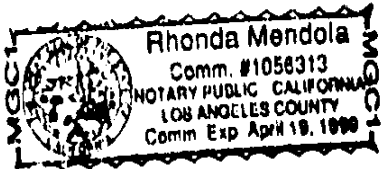
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED LEGAL

commonly known as: 7539-1 BRISTOL LN
HANOVER PARK, IL 60103 pin#07-30-300-012-1028
dated 03/11/97
CHASE MANHATTAN MORTGAGE CORPORATION

By: Darrell Colon
DARRELL COLON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/11/97 by DARRELL COLON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public



CHAS3 BC 3320

97307182

23/0
W

UNOFFICIAL COPY

459561

legal

PARCEL 1: UNIT 1 IN BUILDING 62 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"): A PART OF LOT 4 IN HANOVER HIGHLANDS UNIT 10, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING PARK ROAD: WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OF LARKSPUR 5 CONDOMINIUM MADE BY ILLINOIS COMMUNITIES CORPORATION, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22518721: TOGETHER WITH AN UNDIVIDED .03190 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENT DATED OCTOBER 5, 1973 AND RECORDED OCTOBER 19, 1973 AS DOCUMENT 22518722 AND AS CREATED BY DEED FROM ILLINOIS COMMUNITIES CORPORATION, A CORPORATION OF ILLINOIS, TO PRUDENCIO ALVAREZ AND CELIA ALVAREZ, HIS WIFE DATED JUNE 13, 1975 AND RECORDED JUNE 25, 1975 AS DOCUMENT 23127961 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN #07-30-300-012-1028

97307182