## " UNOFFICIAL COPY 97307228

RECORDER
JESSE WHITE
ROLLING MEADOWS

97 MAY -2 AM 10: 59

MECORPING 25.00 MAIL 0.50 # 97307228

Prepared By: KRISTINE HENNESSY

## ASSIGNMENT OF MORTGAGE

APPARTMANTAL AND SHAN	KIGAGE
restricted to the second of th	
For Value Received, the undersigned holder of a Mortgage (herein "As 601 Skokie Blvd, Suite 101, Northbrook, IL 60062	signer") whose address is
All paris to the Period Control of the Market Control of the Market Control of the Control of th	, does hereby grant,
sell, assign, transfer and convey, unto Lime Mortgage, Inc.	
(herein "Assignee"), whose address is Executive Towers, 1411 Opus Flace,	Suite 210, Powners Grove, II, 60515
a certain Mortgage dated April 22, 1997 made and execute Angie H Kim, wife and husband	on by Chong Hun Kim, nusband and wire and
to and in favor of Northpoint Lending	**************************************
upon the following described property situated in Coo's	County, State of Illinois ;
319 Park Dr. Northbrook, IL 60062	County, march 122211020
such Mortgage having been given to secure payment of One Hundred 51f	, My Thousand and 00/100
THE DESCRIPTION OF THE PARTY OF	A STATE OF THE STA
(Include the Original Principal	Amount)
which Mortgage is of record in Book, Volume, or Liber No.  of the Records of Records of With the note(s) and obligations therein described and memories and and to be	, repage (or as No. )
of the Records of AMMANDOM	County, State of , together
with the note(s) and obligations therein described and the inories that and to b	ecome due in acon with interest, and all rights accrued or to
accrue under such Mortgage.	~/
	16
TO HAVE AND TO HOLD the same unto Assignee, its successor a	and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.	
	Yic.
IN WITNESS WHEREOF, the undersigned Assignor has executed thi	s Assignment of Mortgage on Arct1 22, 1997 .
	1/1/04/11/6/17/10
NIV. a. a. (1) Co. M. Co. (2)	signar) Northpoint Lending
Witness (Print Name) (As	signary not emporate bendany
	Tour Ann Co
Div	MULTINE COND
Witness (Pring Name)  By:  JA	NET MCCLEISH, VICE PRESIDENT
AS AS	ATTORNEY IN FACT
\0\mathre{\chi}\	
11	
Attest (Print Name)	
$\mathcal{H}$	
Return to: The Dime Savings Bank of New York, FSB	
EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124	
Attn: Post Closing	

22685178

Form 11770a .1. Table Funded

97307228

7776495

30.00

Seal:

OFFICIAL COPY

STATE OF

COUNTY SS: Day Oz. De

The foregoing instrument was acknowledged before me the 22nd day of April, 1997

JANET MCCLEISH, VICE PRESIDENT

Property of County Clark's Office

OFFICIAL SEAL KRISTINE HENNESSY

OTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:00/15/99

Notary Public Veneral

97307228

Form 11770a IL Table Funded 7776495 Page 2 of 2

## **UNOFFICIAL COPY**

LOT 2 IN BLOCK 2 IN SKOKIE HIGHLANDS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF CHICAGO AND NORTHWEST RAILROAD AND PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS), IN COOK COUNTY, ILLINOIS.

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