Prepared BY Prepared BY	
KATHY GUENTZ 1735 MONTH ASHLAND CHICAGO, ELLENDIS 80822	9007 NOB RECIRDIN N MAILINGS N 97307342 H 9807 NCH
PERL MORTGAGE, INC. 1735 NORTH ASHLAND CHICAGO ILLINOIS 80822  HERT TAGE TITLE CONPANY	SPACE ABOVE THIS LINE FOR RECORDER'S USE
26404 Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MARINE MIDLAND MORTGAGE CORPORATION  ONE MARINE MIDLAND CENTER  BUFFALO, NEW YORK 14203  all the rights, title and interest of undersign to in and to that certain Real Estate Mortgage dated executed by DAVID H. MILLS AND JAMIE G. MILLS, HUSBAND AND WIFE TO PERL MORTGAGE, INC.  a corporation organized under the laws of and whose principal place of business is 1738 NORTH ASHLAND  CHICAGO, ILLINOIS 80822  and recorded in Book/Volume No.  No. , COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Coscription)  Commonly known as 2134 WEST CORTLAND, CHICAGO, ILLINOIS 40847  19 - 21 - 20 - 20 - 20  TOGETHER with the mote or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS PERL	MORTGAGE, INC.
COUNTY OF COOK	
On APRIL 22, 1997 before (Date of Execution)	
me, the undersigned a Notary Public in and for said County and State, personally appeared	By: Kenterline Her Is: President
known to me to be the	COOK COUNTY
and known to me to be	By: RECORDER
of the corporation herein which executed the within	
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	JESSE WHITE
was signed and sealed on behalf of said corporation	Witness: SAUNIE OFFICE
pursuant to its by laws or a resolution of its Board of	OFFICIAL BEAL"  MARY KATHERINE GUENTZ
Directors and that he/she acknowledges said instrument to be the free act and deed of raid corporation.	MARY PARE STORES 12-2-9000
Notary Public Many Lathern Lyung Coke	
My Commission Expires County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
res vantagava sognisa	

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## **UNOFFICIAL COPY**

**Db2 048** 

97307342

14-31-30E-029 416

Property of Cook County Clerk's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF TOT 43 IN BLOCK 7 IN PIERCES ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF

RIDER - LEGAL DESCRIPTION