

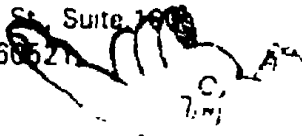
# UNOFFICIAL COPY

97308447

• \$8210 + KP \*-97-308447  
• COOK COUNTY RECORDER

• DEPT-01 RECORDING \$23.50  
• T#0011 TRAN 6897 05/02/97 11:09:00  
• \$8210 + KP \*-97-308447  
• COOK COUNTY RECORDER

Prepared by & return to:  
Castle Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_

MARINE MIDLAND MORTGAGE CORPORATION

all the rights, title and interest of the undersigned in and to a certain Note dated March 26th, 1997, executed by ROBERT E. BYRNES, JR. and CAROLYN E. BYRNES, HUSBAND AND WIFE to CASTLE MORTGAGE, INC. its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount of \$ 328,000.00 secured by a Mortgage dated 3/26/97 and recorded in COOK County on 4-1-97 as Document No. 97221031 securing the following real estate, to wit:

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3424 NORTH LEAVITT STREET CHICAGO, ILLINOIS 60618

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 21st day of April, 1997.

BY: Sharon A. Bartel  
Sharon A. Bartel, Vice President

2350  
97308447

STATE OF ILLINOIS )

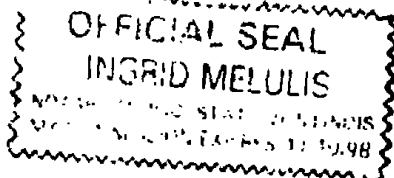
COUNTY OF DUPAGE )

### LAWYERS TITLE INSURANCE CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 21st day of April, 1997.

Commission expires: 11-10-98

Ingrid Melulis  
Notary Public



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## LEGAL DESCRIPTION

LOT 34 IN BLOCK 5 IN C.T. YERKS SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 ALL IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF IN COOK COUNTY, ILLINOIS.

14-19-311-031

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