

Prepared By

UNOFFICIAL COPY

97308578

LISA HANSON  
20 SOUTH ROUTE 45-SUITE 2A  
FRANKFORT, ILLINOIS 60423

and When Recorded Mail To

MUTUAL MORTGAGE, INC.  
20 SOUTH ROUTE 45-SUITE 2A  
FRANKFORT  
ILLINOIS 60423

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 8343 05/02/97 10:08:00  
#1345 + SK \*-97-308578  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO. 97M45-94

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**CONCOR MORTGAGE CORPORATION**  
20510 WATERTOWN COURT  
WALKESHA, WISCONSIN 53188

2350  
Ch

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 23, 1997**  
executed by **FRANCISCO ESPINDOLA AND FLOR ESPINDOLA, IN JOINT TENANCY**

to **MUTUAL MORTGAGE, INC.**  
a corporation organized under the laws of  
and whose principal place of business is  
**FRANKFORT, ILLINOIS 60423**

**THE STATE OF ILLINOIS**  
**20 SOUTH ROUTE 45-SUITE 2A**

97308577

and recorded in Book Volume No.  
No. **COOK**

County Records, State of  
(See Reverse for Legal Description)

**ILLINOIS**

as Document described

hereinafter as follows:  
Commonly known as **808 NORTH 21ST AVENUE, MELROSE PARK, ILLINOIS 60180**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF ~~COOK~~ **DUPAGE**

**MUTUAL MORTGAGE, INC.**

On **APRIL 23, 1997** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared **John A Brand**

*John A Brand*  
By: **John A Brand**

Its: **President**

known to me to be the **PRESIDENT**  
and **LISA HANSON**  
known to me to be **LOAN PROCESSOR**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation;

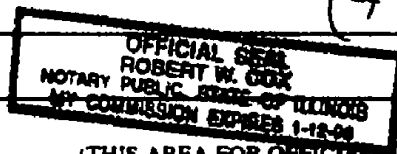
*Lisa Hanson*  
By: **LISA HANSON**

Its: **PROCESSOR**

Notary Public *Robert W. Cox*  
**DUPAGE County.**

Witness.

(4 of 5)



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires **1-12-98**

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15-03-343-015  
15-03-343-016

Property of Cook County Clerk's Office

LOTS 14 AND 15 IN BLOCK 125 IN MELROSE, SAID MELROSE BEING A  
SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2  
SECTION 3 AND THAT PART OF SECTION 10, LYING NORTH OF THE CHICAGO &  
NORTHWESTERN RAILROAD (GALENA DIVISION) ALL IN TOWNSHIP 39 NORTH, R.  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION