THIS DOCUMENT PREPARED NOFFICIAL COPY BY AT WHEN RECORDED MAIL

TO

SUSAN FINNELLY HARRIS BANK WILMETTE 1701 SHERIDAN RD. WILMETTE, IL 60091 97305690

DEPT-01 RECOPPING

\$27.50

T40009 TEAN 2350 05/02/97 13:48:00 +1471 + SK *-97-308690

COOK COUNTY RECORDER

ivices,

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SPACE ABOVE THIS LINE FOR RECORDER'S USE*

BLEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the Indebtedness secured by the * hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAMM unto

Daniel H. Dunn & Gayle M. Dunn, Husband & We as Joint Tenants

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of " recurded in the Recorder's office of Cook County, in the State of Illinois in book of records, on page _, as document " the premises therein described, situated in the County of Cook State of Illinois as follows to wit:

*Mtg dated 06/13/92, recorded as document #92464910 on 06/25/92

*Mtg dated 06/05/95, recorded as document #95395102 on 06/20/95 FOR LEGAL SEE**

together with all the appurtenances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the sald HARRIS BANK WILMETTE has caused these presents to be signed by its' Asst Vice President, and attested by its' CL Loan Officer, and its' coporate seal to be hereto affixed this 29th day of April 1997.

HARRIS BANK WILMATTE, N.A.

Megan C. Schendel, Assa / Ic. President

ATTEST:

alsal S. Quadri, Cl. Loan Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

I, The Undersigned, in and for said County, In the State aforesaid, DO HEREBY certify that Megan C. Schendel personally known to me to be the Asst Vice President of the HARRIS BANK WILMETTE, a corporation and Falsal S. Quadri personally known to me to be a CL Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally adknowledged that said signed and delivered the said instrument as Asst Vice President and CL Loan Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary 2ct, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

was integrated as 29th day of April 1997.

OFFICIAL SEAL

Summ Garcia

Notary Public. State of Illinois Commission Expires 11/06/97

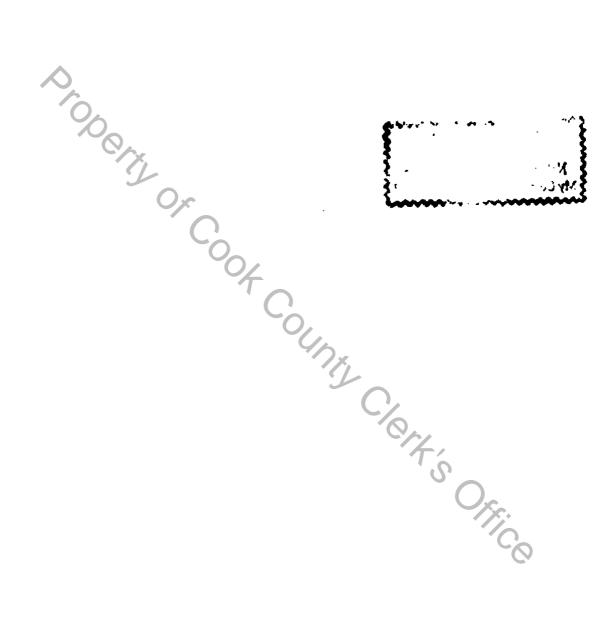
Notary Public

**LOT 19 IN GROVER'S RESUBDIVISION OF LOTS 16 TO 22 IN BLOCK 1, IN GROVER'S RESUBDIVISION OF BLOCK 28 IN WILMETTE VILLAGE, SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clark's Office

PIN: 1337 ELMWOOD, WILMETTE, IL 6009 I

CKA: 05-27-313-004

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