UNOFFICIAL COPY

RELEASE DEED

97308893

Frank Crowl Mary Crowl

421 Melrose St. Unit 4BC

Chicago IL 60657

BEP BU SECROING

327 HB

110012 TRAN 4928 (45/62/97 109:49:40)

COOK COUNTY RESORDER

282159

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good velocable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Frank Crowl and Mary A. Crowl, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of August, 1993, and recorded in the recorder's Office of Cook County, in the State of Illinois, as Document No. 93724580 and re-recorded as Document No. 93942259, to the premises therein described, situated in the County of Clorts Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 14-21-314-046-1025 and 14-21-314-046-1044

THIS INSTRUMENT WAS PREPARED BY: M. Dunngan, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 421 Melrose St. Unit 4BC, Chicago IL 60657

Dated this 28th day of March, 1997.

(SEAL)

Pamela R. Sierra. Mortgage Loan Officer

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I. Suzanne Woodke, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to the to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person severally and acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 28th day of March, 1997

Suzanne Woodke My Commission Expires 03/14/98

Suzanne Woodke, Notary Public

MAIL to: FRANK CROWL 33585 WINDLASS DR. WONANCH BEACH, CA. 92629

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UNIT NUMBER 4"B" AND 4"C" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF ORIGINAL LOT 27 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: STARTING AT A POINT IN THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FERT SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE, 148 FEET 6-1/2 INCHES WEST OF THE INTERSECTION OF THE WEST LINE OF SHERIDAN ROAD AND THE SOUTH LINE OF MELROSE STREET RUNNING THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET TEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 18 PINE GROVE) TO A POINT 110 FEET 11-1/2 INCHES FROM THE STARTING POINT, THIFTE RUNNING SOUTH PARALLEL WITH THE WEST LOT LINE OF ORIGINAL LOT 27 IN PINE GROVE, 201 FEET 6 INCHES THENCE RUNNING EAST PARALLEL WITH THE SOUTH LINE OF MELROSE SPIRET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) 110 FEET 11-1/2 INCHES AND THENCE RUMNING NORTH TO THE STARTING POINT, ALL WITHIN THE BOUNDARIES OF ALL THAT PART OF THE ORIGINAL LOT 27 IN PINE CROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NOPTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 987 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVENUE, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MICHIJAN AVENUE NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 2134, AND RECCADED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT MIMBER 22209427, TOGETHER WITH AN UNDIVIDAD PERCENTAGE INTEREST IN SAID PARCEL, (FXCEPTING FROM SAID PARCEL ALL THE PROPER'Y ANT SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN On One SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, JULINOIS.

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