

Prepared By:

UNOFFICIAL COPY

LAURIE ANDERSON
1701 EAST WOODFIELD ROAD-SUITE 850
SCHALMBURG, ILLINOIS 60173

97220781

and When Recorded Mail To

POWER MORTGAGE
1701 EAST WOODFIELD ROAD-SUITE 850
SCHALMBURG
ILLINOIS 60173

97308021



DEPT-01 RECORDING \$23.50
TRAN 8758 04/01/97 11:54:00
DEPT-01 RECORDING \$23.50
COOR COUNTY RECORDER
TRAN 8758 04/01/97 11:54:00
DEPT-01 RECORDING \$23.50
COOR COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3244276

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 21, 1987
executed by JOHN F. SHENROSKA AND
IRENE A. SHENROSKA, HUSBAND AND WIFE AND MICHAEL JAMES REYNOLDS AND MARY REYNOLDS, HUSBAND AND WIFE
to POWER MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1701 EAST WOODFIELD ROAD-SUITE 850
SCHALMBURG, ILLINOIS 60173

97220780

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description) 97308020

Commonly known as 806 WINFAL, SCHALMBURG, ILLINOIS 60173

TOGETHER with the note or notes herein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

POWER MORTGAGE

On MARCH 21, 1987 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Janell D. Johnson
known to me to be the President
and

By: Janell D. Johnson
Its: _____

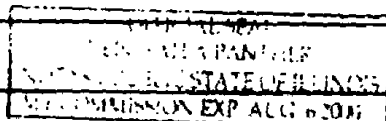
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public Janell D. Johnson
Cook County,

Witness: _____

My Commission Expires August 6, 2000



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

KL-810166-C3

LAND TITLE GROUP, INC.

Handwritten notes and stamps on the right side of the document.

UNOFFICIAL COPY

DPS 049

07-23-211-004

Property of Cook County Clerk's Office

9722021

RIDER - LEGAL DESCRIPTION
LOT 4 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION
OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.