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97308049

APPLE MORTGAGE INCORPORATION

This form was prepared by:
8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247

address:
tel. no.:

2530 ml

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9575 HIGGINS ROAD #905, ROSEMONT IL 60018

does hereby grant, sell, assign, transfer and convey, unto the
PT MORTGAGE COMPANIES D/B/A CARL I. BLOWN MORTGAGE

a corporation organized and existing under the laws of THE STATE OF KANSAS
whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108

(herein "Assignee"),

a certain Mortgage dated APRIL 25, 1997

, made and executed by

JANICE L. HARRIS

97308048

to and in favor of APPLE MORTGAGE INCORPORATION
property situated in Cook

County, State of Illinois

upon the following described

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

97308049

Parcel ID #: 28-01-321-015-0000

Property Address: 2801 WEST 140TH STREET, BLUE ISLAND ILLINOIS 60406

such Mortgage having been given to secure payment of SEVENTY EIGHT THOUSAND EIGHT HUNDRED
THIRTY FOUR & 00/100

(\$ 78,834.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (1908)

Amended 8/96

VMP MORTGAGE FORMS - (000521-7291)

J.L.H.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

APPLE MORTGAGE INCORPORATION

Witness

(Assignor)

By: Joel Gotnele

Witness

(Signature)

JOEL GOTNELE, VICE PRESIDENT

Witness

Seal:

STATE OF ILLINOIS
COUNTY/CITY/PARISH OF

On this 25 day of APRIL, 19 97, A.D. before me appeared
JOEL GOTNELE to me personally known who being by me duly
sworn, did say that he/she is the VICE PRESIDENT

of APPLE MORTGAGE INCORPORATION
a Corporation that the seal affixed to the foregoing instrument is the
corporate seal of said corporation that said instrument was signed and
sealed in behalf of said corporation by authority of the Board of Directors
and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official
seal the day and year last written above.

(SEAL)

Notary Public

GAYLYN KEOUGH
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County

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0007377914

EXHIBIT "A"

LOT 1 IN BLOCK 6 IN CALIFORNIA GARDENS A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1 TOWNSHIP 36 NORTH RANGE 13 BEING LOTS 1 TO 16 AND 19 TO 52 IN ROACH'S BLUE ISLAND SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

J. L. H.

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