

UNOFFICIAL COPY

97308258

KNOW ALL MEN BY THESE PRESENTS. That the

Lomas Mortgage USA, Inc

a corporation of the State of Connecticut

for and in consideration of the payment of the indebtedness secured by the (Mortgage) hereinafter mentioned and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto

Michael P Courtney, A Bachelor

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (Mortgage) bearing date the 18th day of September, 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of records, on Page _____ as Document No. 91 499 253 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE ATTACHED SCHEDULE "A" FOR LEGAL:

Handwritten notes:
Buy 7300 ✓
78

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said:
Lomas Mortgage USA, Inc

caused these presents to be signed by its Vice President _____ and attested by its Assistant Secretary _____ and its corporate seal to be hereto affixed, this 7th day of April, 1997.

Lomas Mortgage USA, Inc

Attest: Patsy Pettit
Patsy Pettit
Assistant Secretary

By: Kathleen Snoble
Kathleen Snoble
Vice President

STATE OF Texas COUNTY OF Dallas

97308258

I, Cindy Oman in and for said County and State, do hereby certify that Kathleen Snoble known to me to be the Vice President of the Lomas Mortgage USA, Inc

a corporation, and Patsy Pettit personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th day of April, 1997.

Cindy Oman
Cindy Oman
Notary Public

Prepared by: Dianna Parker



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SCHEDULE A

LOT 31 IN BLOCK 1 IN O. REUTER AND COMPANY'S MORGAN PARK MANOR, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT-OF-WAY AND STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.00
. T#0014 TRAN 2027 05/02/97 12:23:00
. \$0469 + CG *-97-308258
. COOK COUNTY RECORDER
. DEPT-10 PENALTY \$20.00

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