# RELEASE OF MORTGAGE OF TRUST BY CORPORATION (ILLINOIS)

97308364

CIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| 12FT-01 RECORDING | 425.50 | 14:0011 | TRAN 6896 05/02/97 10:09:00 | 48:118 4 KF | \*-97-308364 | COOK COUNTY RECORDER

KNOW ALL MEN BY TIESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinaster mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENNIS GRECO AND GERALDINE GRECO, HIS WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cercain MORTGAGE, bearing date the 22TH day of NOVEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 96955979, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: LOT 13 IN BLOCK 1 IN HOUSEL'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/2 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. # 13-28-319-011-0000

COMMONLY KNOWN AS: 2539 N. LOTUS, CHICAGO, IL 60639

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its CUSTOMER SERVICE OFFICER, and its co-port te sent to be hereto affixed, this 5TH day of FEBRUARY, 1997.

**COLE TAYLOR BANK** 

PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

CATHEDINE M COLLAR CUSTOMER CERVICE OFFICE

CATHERINE M. COLLAR, CUSTOMER SERVICE OFFICER

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9730836

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Property of Coot County Clert's Office

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF _	ILLINOIS	}	cc
COUNTY OF	COOK	ł	SS

1. UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and CATHERINE M. COLLAR, personally known to me to be the CUSTOMER SERVICE OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and CUSTOMER SERVICE OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and at the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 5TH day of FEBRUARY, 1997.

OPICE/LEGAL
DOPIANG FONDAGEZ

NOTARY FUSIGN FOR TO CRUELINOIS
MY COMPRESSION FOR TO TO 15,1999

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

ATTORNEYS' TITLE GUARANTY FUND, INC., 32 N. DEARBORN STREET. 2ND FLOOR, CHICAGO, IL 68602, ATTN: SANDY RUSNAK

97308364

Property of Cook County Clerk's Office

GUARANTY FUND. INC.

January 30, 1997

COLE TAYLOR BANK 5501 WEST 79TH STREET BURBANK, IL 60459

Dear Sir or Madam:

RE: Loan No.: 16193

Property:

Illinois

Seller: DENNIS GRECO

GERALDINE GRECO

Enclosed please find our check in the amount of \$48,581.13 as full payment of the above-referenced property. Also enclosed is a copy of your payoff statement. Please forward the Release and cancelled documents to the following address within 30 days:

Attorneys' Title Guaranty Fund Inc. 33 N. Dearborn Street 2nd Floor Chicago, IL 60602-3100 Attn: Sandy Rusnak

T. Office Thank you for your prompt attention to this matter. Sincerely,

Joseph A. La Zara

45 North Diemorn - No. mr Book - Ch. 455 II. 666,254250 Fig. 11. 312 372 484 - Telephone 111 171 8191

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