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97309523

DEPT-01 RECORDING

\$25.50

T#0013 TRAN 5229 05/02/97 08:47:00 44494 4 DW *-97-309523 COOK COUNTY RECORDER



Release of Deed

Partial

Know all Men by these presents, that _B	ANK ONE, CHICAGO, NA	("Bank") II
consideration of one dollar, and other good	od and valuable considerations	, the receipt
whereof is hereby acknowledged, does he	ereby release, convey and quit	claim unto
SHIRLEY MORDINE	7/	
	and its/his their heirs, lega	1
representatives and assigns, all the right,	title, interest, clain or demand	1
whatsoever Bank may have acquired in, t	through or by a certain Mortgag	ge dated
5/28/94 as Document Number		_recorded/
registered in the Recorder's/Registrars O		County, in
the State of Illinois applicable to the properties as follows, to-wit:		nd State,
* *		/ / *

SEE ATTACHED

Property Address: 740 HINMAN #2 EVANSTON IL 60202

PIN 11-19-407-029-1023

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.
Dated at Louisville, Kentucky as of 5/28/94
BANK ONE, CHICAGO, NA By: Attest: Shore Fleck Main Its: SUPERVISOR Its:
State of Kentucky County of JEFFERSON
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the sair, instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes

GIVEN under my hand and notarial seal, the day and year first above written.

Brenda S. Ly H.e.

Notary Public

therein set forth.

My Commission Expires: Notary Public, State at Large, KY My commission expires Mar. 18, 2000

This instrument was prepared by: Sheri Se Hickman

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UNIT NO. 740-2 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HINMAN MANOR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23899919, IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97369523