\$23,50

UNOFFICIAL COPY

97309589

HLI Loan No. 705661-5

Pool No.

Loan No. 7056615

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: KAREN MAYS

DEPT-01 RECORDING

T40013 TRAN 5284 05/02/97 11:36:00

#567 # TB *-97-309589

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable considera ice, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANY

whose address is 9000 SOUTHSIDE BLVD. JACKSONVILLE, FLORIDA 32256 By these presents does convey, grant, bargain, jell assign, transfer and set over to:

(Assignor)

HOMESIDE LENDING, INC

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLP-OIS, County of COOK.

Official Records on: 10/15/96

Original Loan Amount: \$106,000,00

Mortgage Date: 10/10/96

Original Mortgagor: LAFRANCE JACKSON, LINDA J. JACKSON

Trustee:

Document # 96787031

Certificate #

Book.

Page:

Legal Municipality: See Attached Legal Mortgagee: BARNETT MTG. CO. D/B/A LOAN AMERICA FINANCIAL CORP.

Section:

Block:

Property/Tax ID # 29-12-223-047-0000

Address: 399 HOXIE AVENUE CALUMET CITY, IL 60409

Date: 1/13/97 BARNETT MÖRTGAGE COMP

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 13th day of January, 1997 by TAMMY WHITING PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY OF BARNETT MORTGAGE COMPARY, A FLORIDA

Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

SHARON L. ROHN, Notice Public

State of FLORIDA at Large, My Commission Expires:

Sharon L. Rohn MY COMMISSION & CC588007 EXPILES September 18, 2000 BONDED THRU FROY FAIN INSURANCE, INC

7309589

UNOFFICIAL COPY

HLI Loan Number:

7056615

Legal Description:

LOT 31 (EXCEPT THE SOUTH 17 FEET 6 INCHES THEREOF) AND THE SOUTH 26 FEET 3 INCHES OF LOT 32 IN BLOCK 8 IN CALUMET CITY SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office