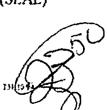
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RELEASE DEED

MAIL TO: Edward V. Sharkey	
DeJong, Sharkey & Conrov, P.C. 14105 Lincoln Avenue-P.O. Box 27 Dolton, IL 60419 NAME & ADDRESS OF PREPARER: Anthony G. Catullo	- DEPT-01 RECORDING \$23.50 : T40003 TRAN 8334 05/02/97 12:54:00 - \$1452 \(\frac{1}{2}\) DN \(\frac{1}{2}\) = OOK COUNTY RECORDER
17450 Haisted Street-Suite 3 West	
Homewood, IL 60430	RECOKDER'S STAMP
Know All Men by There Presents, That LA	WRENCE RICCI
of the County of Cook and Sta	ate of for and in consideration of
one dollar, and for other good and valuable con	isideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto	ORGE MELIGAS
•	nate of all right, title, interest, claim or
demand whatsoever <u>he</u> may have acq	juired in, through or by a certain <u>Trust Beed</u> bearing date the
3rd day of <u>April</u> A.D. 19 <u>96</u>	, and recorded in the Recorder's Office of <u>Cook</u> County, in
the State of Illinois, as Document No. 96-298	505 to the premises therein described, situated in the County of
TO HARVEY HIGHLANDS, BEING A SUBDIV & OF SECTION 21, TOWNSHIP 36 NORTH, (EXCEPT THE SOUTH 10 ACRES THEREOF OF THE SOUTH 10 ACRES OF THE NORTH WEST & OF SECTION 21), IN COOK COUN PERMANENT INDEX NUMBERS: 29-21-100-017, 29-21-NOTE: If additional space is required.	AND 26 IN BLOCK 8 111 PERCY WILSON'S FIRST ADDITION ISION OF THE WEST 1/2 OF THE NORTHWEST RANGE 14, EAST OF THE 1911RD PRINCIPAL MERIDIAN, AND EXCEPT THE SOUTH 70 FET OF THE NORTH 103 FEET 30 ACRES OF SAID WEST 1/2 OF THE WEST 1/2 OF THE NORTH-TY, ILLINOIS.  -012, 29-21-100-013, 29-21-100-014, 29-21-100-015, 100-018, 29-21-100-019, 29-21-100-021
together with all the appurtenances and privilege	es thereunto belonging or appertaining.
WITNESS his hand and sea	d this 23rd day of April 19.97

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.

LAWRENCE RICCI	_(SEAL)
	_ (SEAL)



## UNOFFICIAL COPY

STATE OF	ILLINOIS	)
County of	Cook	}

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lly known to me to be the same person(s				• •
ent, appeared before me this day in persond delivered the said instrument ashi				signed,
et forth, including the release and waiver of			,, 101 1110 1130	is and purposes
Given under my hand and notarial seal, this	_	Apr	il	, <b>19</b> <u>97</u> .
	,			
	<u></u>	21/2/2	<u> </u>	Notar: Public
mission expires on 16 16 2000.	19			Notary Public
<u> </u>	ADDRESS	OF PROPE	RTY:	
O/s			ted Street	
M. SFAL*	Harvey,	1L 60 <sup>2</sup>	140	
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