Recording Requested By: T.D. Service Company

And When Recorded Mail To: ESTHER MILTON 7527 S. KING DR CHICAGO IL 60619-0000 . DEPT-01 RECORDING

\$27.50

. T#0008 TRAN 7116 05/02/97 11:27:00

\$4047 \$ RH \*-97-309843

COOK COUNTY RECORDER

#### SATISFACTION OF MORTGAGE

Loan #: 00'.3201340

Release #: 113585

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ESTHUR MILTON, WIDOW, NOT SINCE REMARRIED

Original Mortgagee: TMS MORTCAGE INC., DBA THE MONEY STORE

Dated: AUGUST 13, 1996

Recorded on: NOVEMBER 19, 1996

As Instrument: 96879097 Book: --- Page: ---

Property Address: 7527 S. KING DR CHICAGO I. 50619-

County of COOK, State of ILLINGIS

Tax Id#: 20-27-400-010

Legal Description: SEE ATTACHED EXHIBIT A

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 123191

#### CURRENT BENEFICIARY

TMS MORTGAGE, INC., DBA THE MONEY STORE

(Name/Title): henewigen - Manager

97309843

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Page 2-SATISFACTION OF MORTGAGE (Illinois)

State of California	County of Sacramento	
on <u>1/33/97</u> .	before me, Marsha Decker, Notary Pu	blic.
personally, appeared	Kene leigen	_ /
Ilfanager	(X) personally known to me -OR-	
	sfactory evidence to be the person(s) whos	
	within instrument and acknowledged to	
he/she/they executed the same	e in his/her/their authorized capacity(ies	) and that
	on the instrument the person(s), or	the entity
upon behalf of which the pers	son(s) acted, executed the instrument.	
Witness my hand and official	HADCHA DECYCO	7
Marsha Parker	Comm. 8 1074461 NOTARY PUBLIC - CALFORNIA Hr Comm. Escrit Ort 8 1880	T D T
(Notary Name): Narsla Secker		Ĩ.
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PREFARES B1. 1.D. Service Co	Rancho Cucamonga, CA. 91730	
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Property of Coot County Clerk's Office

EXHIBIT "A"
LEGAL DESCRIPTION

LOT SIXTEEN (EXCEPT THE NORTH 10 FEET) (16) AND LOT SEVENTEEN (EXCEPT SOUTH 10 FEET) (17) IN BLOCK FOUR (4) IN WAKEFORD SIXTH ADDITION, A SUBDIVISION OF THAT PART NORTH OF THE SOUTH 90 RODS AND WEST OF THE EAST 503 FEET OF THE WEST JUN.
JHET.
TODORY
OF COOK COUNTY CLORES OFFICE HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 38 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97309843

Property of Coof County Clark's Office

#### EXHIBIT "A" LEGAL DESCRIPTION

LOT SIXTEEN (EXCEPT THE NORTH 10 FEET) (16) AND LOT SEVENTEEN (EXCEPT SOUTH 10 FEET) (17) IN BLOCK FOUR (4) IN WAKEFORD SIXTH ADDITION, A SUBDIVISION OF THAT PART NORTH OF THE SOUTH 90 RODS AND WEST OF THE EAST 803 FEET OF THE WEST THE SETHING OF COOK COUNTY CLOTH'S OFFICE HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 38 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97309843

Proberty of Cook County Clark's Office