UNOFFICIAL COPY 97309935

Prepared By: THE HOME MORTGAGE NETWORK. LIMITED PARTNERSHIP, d b'a The Home Mortgage Network. By THMN, Inc General Partnership	. DEPT-01 RECORDING . T#0008 TRAN 7136 05/02/97 12: . #4164 * RH *-97-30* . COOK COUNTY RECORDER
Loan 022411298 Oreg. Contr. \$992 39> Assignment of Security Instru	
State of: IL. County of: Cook Transplant ST NORTH Provided the undersigned THE HOME MORTGAGE Nd b a The Home Morigage Network, By THMN, Inc General Page 1988 (1988)	ETA. 24-25-404-041-0000 SETWORK, LIMITED PARTNERSHIP.
conveys and assigns unto PNC Mortgage Corp. of America as as the assignor's right, title and interest in and to and under that certa executed by Fluid Ramos and Patricia Ramos recorded in the o	ssignee its successors and assigns all of ain Deed of Trust to Secure Debt office of the clerk of Superior Court of
in Deed Book Page Instrument	× in 1/14/97
* 97029485 Ox 2703 W. Hum	mail Blue Island, In 60406
The assignor herein specifically transfers, sells, conveys and assign representatives and assigns the aforesaid Security Instrument, the indebtedness secured thereby together with all the powers, options contained. In witness whereof, assignor has caused these presents to be executively assignor to be a secured presents delivered by its duly authorized officers, on January 16.	property described therein, the starting and immunities therein steed, its name to be subscribed, and these
THE HO!	ME MORTGAGE NETWORK,
LIMITEC) PARTNERSHIP, d'6'a
	e Mor earn Network,
By: Gail E. W	
Assistant	U.c.
State of Illinois County of Lake	97309935
The foregoing instrument was acknowledged before me on Januar Secretary of THE HOME MORTCAGE NETWORK, LIMPTED I Mortgage Network, By THMN, Inc General Partnership	

"OFFICIAL SEAL"

My Commission expires: 01/25 分

Notary Public, Ann C. Oatt

State of Elinois

ANN C. OATT NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 01/25/39 7.23.50 P.20.00 43.50

\$20.00

UNOFFICIAL COPY

LOT 5 (EXCEPT THE EAST 37.5 FEET THEREOF) AND THE EAST 25 FEET OF LOT 6 IN THE WEST HIGHLANDS. A SUBDIVISION OF THE SOUTHEAST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-25-404-041-0000

which has the address of 2723 M. GRUNEWALD, BLUE ISLAND Illinois 60408-1512

PHO: Investor Lelivery VIII Stop SI-5075-03-9
PAC AHG CORP of HARRICA
P.O. BOX 8117
VERNON HILLS, IZ 60061-9916

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