## **UNOFFICIAL COPY**

## 97309936

Prepared By:

THE HOME MORTGAGE NETWORK.

LIMITED PARTNERSHIP, 1/6/a

The Home Mortgage Network.

By THMN, Inc.-- General Francership

TAX# 03-03-301-010

Loan No. 022412670

DEPT-01 RECORDING

\$23.58

. T\$0008 TRAN 7137 05/02/97 12:31:00

4166 \$ RH #-97-309936

COOK COUNTY RECORDER

Assignment of Security Instrument

State of: IL. County of: Cook

For value received, the uncossigned THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home Mortgage Network, By THMN, Inc.—General Partnership Assignor, hearby transfers, conveys and assigns unto PNC Mortgage Corp. of America as assignee, its successors and assigns all of the assignor's right, title and interest in and to and under that certain Deed of Trust to Secure Debt executed by Cinital Hulings and Wynn B. Hulings recorded in the office of the clerk of Superior Court

County

in Deed Book\_\_\_\_

age lastrume

lastrument X on 12-31-96.
X 96983579

The assignor herein specifically transfers, soils conveys and assigns to the above Assignee, its successors, representatives and assigns the aforesaid Securit Instrument, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

In witness whereof, assignor has caused these presents to be executed, its name to be subscribed, and these presents delivered by its duly authorized officers, on January 8, 1997.

917 Wilshire Drive Wheeling IL 600903930

THE HOME MORUGAGE NETWORK, LIMITED PARTY SERSHIP, 4-5 a

The Home Mortgage Network,

By THMN, Inc. General Partnership

Gzal E. Wassel

Assistant Secretary

07309560

State of Illinois County of Lake

The foregoing instrument was acknowledged before me on January 8,1997 by Gail E. Wassel, Assistant Secretary of THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d b'a The Home Mortgage Network, By THMN, Inc.-- General Partnership

Notary Public, Ann C. Oatt

My Commission expires: 01 25 99

State of Illinois

"OFFICIAL SEAL"
ANN C. OATT

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 01/25/99

33. )

## **UNOFFICIAL COPY**

LOT TO IN HOLLYMOCO RIDGE UNIT NUMBER 1. BEING A RESUBDIVISION OF PARTS OF LOTS 12 15, AND 16 TAKEN AS A TRACT IN GUNERS DIVISION OF BUFFALO CREEK FARMS, SEING A SUBDIVISION OF PART OF SECTIONS 2.3,4,9 AND 10. TOWNSHIP 42 NORTH, SANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

HAM. Divistor Welivery Mail Stop \$1-5075-03-9 PIC Mity Guep. of Sinkrien P.G. BOK ONT Of County Clark's Office

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Property of Coot County Clert's Office