## **UNOFFICIAL COPY**

Recording Requested/Return To/ Prepared by: Theresa Jones PNC Mortgage Corp. of America. 75 N. Fairway Drive Vernon Hills, IL 60061

97309937

Pool # 79079 PNC # 022412670 INV # 6163847 Tax ID # 03-03-307-010

DEPT-01 RECORDING \$23.50 T#0008 TRAN 7137 05/02/97 12:31:00

\$4167 \$ RN #-97-309937

COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of mortgage (herein 'Assignor'), whose address is 75 N. Fairway Drive, Vernon Hills, IL 6106 I does hereby grant, sell, assign, transfer and convey unto NORWEST MORTGAGE INC. A CALIFORNIA CORPORATION, (herein "Assignee"), 800 MARQUETTE AVE. SOUTH MINNEAPOLIS, MN. 55402 a certain Mortgage dated. December 30, 1996, made and executed by HULINGS, CLIFF L, HULINGS, WYNN B, in favor of PNC MORTGAGE CORP. OF AMERICA upon the following described property situated in COOK County, State of IL. 917 WILSHIRE DRIVE, WHEELING, L. 600903930 42 NORTH TOWNSHIP

such Mortgage having been given to secure payment of \$150,818.00 which Mortgage is dated December 30, 1996 and recorded on December 31, 1996, No. 96983579 of the Land Records of COOK County, State of IL, together with the notes(s) and the obligations therein described and the mr ney due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its storessor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed 'nis Assignment of Mortgage on February 18, 1997.

SS County of Lake

PNC MORTGAGE CORP. OF AMERICA

DEBORA S. CHUDD **Assistant Secretary** 

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On February 18, 1997, before me, the undersigned notary public in and for this state and county, personally appeared DEBORA S, CHUDD who is acknowledged to be the Assistant Secretary of PNC MORTGAGE CORP. OF AMERICA, an Ohio Corporation, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

State of Illinois

"OFFICIAL SEAL THERESA JONES NOTAHY PUBLIC STATE OF ILLINOIS ly Commission Expires 11/20/2000

Trieresa Jones

Notary Public in and for the State of Illinois, residing at GREAT LAKES Expiration Date 11/20/2000

## **UNOFFICIAL COPY**

LOT 10 IN HOLLYWOOD RIDGE UNIT NUMBER 1 BEING A RESUBDIVISION OF PARTS OF LOTS 14, 15, AND 15 TAKEN AS A TRACT IN GWNERS DIVISION OF BUFFALO CREEK FARMS, BEING A SUBDIVISION OF PART OF SECTIONS 2.3.4.9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AHN. INVESTOR DELIVERY MAILSONS 51-3075-03-9
PIC 11:49 BAD. 0: AMERICA
PIC BUX 2027
VERNON 411/5, It 60061-9916

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