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Prepared By:
THE HOME MORTGAGE NETWORK,
LIMITED PARTNERSHIP, d/b/a
The Home Mortgage Network,
By THMN, Inc.-- General Partnership

DEPT-01 RECORDING \$23.50
T#0008 TRAM 7137 05/02/97 12:32:00
\$4168 + RH *-97-309938
COOK COUNTY RECORDER

Loan No. 022405129

Assignment of Security Instrument

State of: IL
County of: Cook

For value received, the undersigned THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home Mortgage Network, By THMN, Inc.-- General Partnership Assignor, hereby transfers, conveys and assigns unto PNC Mortgage Corp. of America as assignee, its successors and assigns all of the assignor's right, title and interest in and to and under that certain Deed of Trust to Secure Debt executed by James R. Jones and Theresa R. Jones recorded in the office of the clerk of Superior Court of

County Cook
in Deed Book _____ Pay _____ Instrument * on 11-7-96
* 96853959

The assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns the aforesaid Security Instrument, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

In witness whereof, assignor has caused these presents to be executed, its name to be subscribed, and these presents delivered by its duly authorized officers, on October 31, 1996.

310 Main Street #30
Evanston, IL 602021808

THE HOME MORTGAGE NETWORK,
LIMITED PARTNERSHIP, d/b/a
The Home Mortgage Network,
By THMN, Inc.-- General Partnership

By [Signature]
Gail E. Wassel
Assistant Secretary

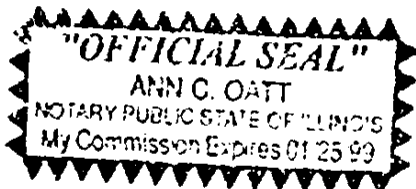
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State of Illinois
County of Lake

The foregoing instrument was acknowledged before me on October 31, 1996 by Gail E. Wassel, Assistant Secretary of THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home Mortgage Network, By THMN, Inc.-- General Partnership

Notary Public, Ann C. Oatt
State of Illinois
My Commission expires: 01 25 99

[Signature]



23.50

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ITEM 1: UNIT 30 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2ND DAY OF JULY, 1976 AS DOCUMENT NUMBER 2879519. ITEM 2: AN UNDIVIDED 1.77 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT ONE (1) IN THE COMMONS OF EVANSTON CONSOLIDATION (HEREINAFTER DESCRIBED) FALLING ~~WITHIN~~ *WITHIN LOTS 13, 14, 15 AND 16 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN SAID COMMONS OF EVANSTONS CONSOLIDATION ~~OF~~ LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 53), IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID COMMONS OF EVANSTON CONSOLIDATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 27, 1976 AS DOCUMENT NUMBER 2856815.

PIN NO. 11-19-403-016-1030

6024-03129

Att: Investor Delivery, Mail Stop 51-5075-03-9
PNC Mtg Corp of America
P.O. Box 8117
Vernon Hills, IL 60061-9916



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