

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Katherine L Rossetter
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE IN1-1040
INDIANAPOLIS, IN 46204

97309946

DEPT-01 RECORDING \$23.50
T#0008 TRAN 7138 05/02/97 12:36:00
\$4176 + RH *-97-309946
COOK COUNTY RECORDER



975835
KENNETH C KUSH
Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
KENNETH C KUSH SUZANNE KUSH

to MIDWESTR MORTGAGE COMPANY

and thereafter assigned to CDC SERVICING INC

dated June 27th, 1995 calling for the original principal sum of _____

ONE HUNDRED TWENTY ONE THOUSAND DOLLARS AND 00/100 dollars

(\$ 121,000.00), and recorded in Mortgage Record _____, page _____,

and or instrument # 95437125, of the records in the office of the Recorder of
Cook _____ County, IL _____, more particularly described as

follows, to wit:

UNITS 17F AND 17G IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NUMBER 14-33-208-028-1189

Commonly known as: 2020 N LINCOLN PARK W UNIT 17F&G

CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of March, 1997.

By Mary E Cooper
MARY E. COOPER
Its LOAN ADMINISTRATION OFFICER

By Ray Johns CDC SERVICING, INC.
RAY JOHNS
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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KENNETH C KUSH

State of INDIANA)

County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of March
19 97, personally appeared RAY JOHNS and
MARY E. COOPER VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

CDC SERVICING, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____


Notary Public

LISA CARMONY
COUNTY OF MARION
COMMISSION EXPIRES
02/03/01

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