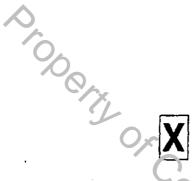
UNOFFICIAL COPY

97309960

DEPT-01 RECORDING \$23.50 T#0008 TRAN 7140 05/02/97 12:47:00 #4190 # RH ※一タフー3のタタムロ COOK COUNTY RECORDER



Release of Deed

Partial

Know all Me	in by these presents, that _BANK ONE, CHICAGO) ("Bank") in	
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto			
	and its/his/their n	and its/his/thei, neirs, legal	
representati	ves and assigns, all the right, title, interest, claim o	r demand	
whatsoever	Bank may have acquired in, through or by a certain	n Mortgage dated	
10/19/95	as Document Number 95711176	recorded/	
registered in	the Recorder's/Registrars Office of COOK	County, in	
	Illinois applicable to the property, situated in said Cribed as follows, to-wit:	County and State,	
ICUGIII UCOCI	IDGG GO TOPOTTO. TO TITE		

LOT 6 IN EDWARD BLAMEUSER'S SUBDIVISION OF LOT 7 OF BLOCK 2 OF SUBDIVISION OF LOT 2 IN SUBDIVISION OF THE SOUTH 105 ACRES OF THE SE 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8113 ELMWOOD AVE

97309960

PIN 10-21-411-004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Tities in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply	
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall conwithout abatement or interruption with respect to all of the Bank's right, title an interest in and to any and all other property still remaining subject to said liens encumbrances.	r ntinue nd
Dated at Louisville, Kentucky as of 10/19/95	
BANK ONE, CHICAGO .	
	(. D
By: Juny OBannon Attest: Itiphaxue MA	MILLE
By: Juny Bannon Attest: Itiphaxic Mis. Its: SUPERVISOR Its: Authorized By	iext
State of Kentucky County of JEFFERSON	
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foreinstrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, CHICAGO and THAT THEY appeared before me to person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and the free and voluntary act and deed of said corporation for the uses and purpose therein set forth.	egoing zed his day ne en d as
GIVEN under my hand and notarial seal, the day and year first above written. Brenda Shyttle	
Brenda S. Little	
Notary Public	M2099 6 0
My Commission Expires: Results of the Commission Expires:	
Tros instrument was prepared by SEPKONIC NO SERVICE	
Abor recording mail to BAHC ONE SERVICES CORP HUEN DEPARTMENTHP OF BOX 37264HLOURSYALE KY 40202-7264	