UNOFFICIA

PREPARED BY & WHEN RECORDED

MAIL TO: 1 classics

LINDA SPOOR

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK lean No. 682-01658956 DEPT-01 RECORDING \$25.5 10008 TRAN 7152 05/02/97 13:01:00

\$4202 \$ RH *-97-309972

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtadness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and affect of said mortgage.

ROOSEVELT S. FURMER AND SHIRLEY J. TURNER, HIS WIFE

Beneficiary: ST. JOSEPH MORTGAGE CC

Date of Deed: May

19, 1976

Date Recorded : May NA

21, 1976 Page:

Document: 23493758

Volume: NA

Book:

Image:

Microfilm: NA

Tax ID: HA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1245 H 101ST PL

. CHICAGO

Iι 60643

and recorded in the records of COOK

County, Illinois

IN WITHESS WHEREOF, the undersigned has caused these presents to be executed on February 12, 1997

FIRST NATIONHIDE MORTGAGE CORPORATION



97309972

KENNETH KLIMA VICE PRESIDENT

Proberty of Cook County Clark's Office

STATE OF MARYLAND) 55 COUNTY OF FREDERICK

On this February 12, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within Displant or Cook County Clerk's Office instrument pursuant to its by-laws or a resolution of its Board of Directors.

NOTARY PUBLIC

97309972

SCHEDULE "A"

LOT 28 IN ACCAULEY'S SUBDIVISION OF LTOS 1 TO 12 (EXCEPT THE SOUTH 18 FEET
OF LOT 12) AND LOTS 29 TO 41 INCLUSIVE IN BLOCK 26 IN MASHINGTON HEIGHTS
SUBDIVISION OF THE SOUTH 100 ACRES OF SOUTHHEST 1/4 OF SECTION 8 AND THE
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7 ALLIN TOHNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 25083110040000

97309972

LDAN: 000001658956 DOC: RL POOL:

ACQ ID: AA SELLER #: 0000807409

Property or Coot County Clert's Office