Prepared BUNDEFICIAL COPY

PESSY KOTWOUR 261 EAST LAKE STREET BLOOMINGORIE, ILLINOIS 60108-1163

97309984

and When Recorded Mail To WHEN RECORDED MAIL TO: ATTN: DOCUMENT RECORDING HE MONEY STORE .O. BOX 160128 ACRAMENTO, CA 95816-0128

DEPT-01 RECORDING

\$23.50

- T\$0008 TRAN 7155 95/02/97 14:59:00
- #4214 + RH #-97-309984

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ILLINOIS

Corporation Assignment of Real Estate Mortgage

4641 10. XXXXX 023-102-0092206341

EDR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to

TMS MORTCAGE, INC., A NEW JERSEY CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 1996 executed by ARDIE REED, MARKIED TO JANICE REED

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 261 EASI LAKE STREET

60108-1163 BLOOMINGDALE, ILLINOIS

and recorded in Book/Volume No.

No. 96683152 COOK

.))age(s)

. as Documen!

of Records, State County

hereinafter as follows:

(See Reverse for Legal Description)

described

4149 WEST MADISON, CHICAGO, ILLINOIS Commonly known as

TOGETHER with the note or notes therein described or referred to, the monty due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

AMERICAN SECURITY MORTGAGE

COUNTY OF DU PAGE

AUGUST 29

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

RONALD J. BANTZ

known to me to be the PRESIDENT

and SUSAN F. BANTZ

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act, and deed of said corporation,

Notary Public

DU PAGE

County,

1-31-97 My Commission Expires

By: RONALD J. BANT

Its: PRESIDENT

BANTZ

Its: VICE PRESIDENT

CAROL OLAS

OFFICIAL SEAL

Margaret Kotnour

Hobbiy Public, State of lightlis

THE STREET POR OF THE LATE NOTA

Part, 08/17/95

DPS 171

640 S40

Frankling No.

Property of Cook County Clerk's Office NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOT 20 IN BLOCK 2 IN DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE

RIDER - LEGAL DESCRIPTION

L. S. S. O. C. L. S. O. C. L.