

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE BY OWNER

9709055

WHEREAS, by Mortgage dated the 10TH day of APRIL, 1989, and recorded in COOK County, Illinois, of record under Docket # 3786217, Book Page, CAROL WAYNE, A SPINSTER AND HARRY WAYNE, MARRIED TO MILDRED WAYNE

mortgaged the real estate described therein; for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said mortgage has been paid in full, and there is nothing due of owing in connection therewith;

NOW THEREFORE, in consideration of the premises, Leader Federal Bank for Savings f/k/a Leader Federal Savings and Loan Association k/n/a Union Planters National Bank, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at time of the final payment and having the lawful right does hereby execute this release.

LOT # PER ATTACHED EXECUTED this 14TH day of APRIL, 1997.

LEADER FEDERAL BANK FOR SAVINGS f/k/a Leader Federal Savings and Loan Association K/N/A UNION PLANTERS NATIONAL BANK

# 21941

BY: Paul Dalton  
PAUL DALTON - ASSISTANT SECRETARY

STATE OF TENNESSEE  
COUNTY OF SHELBY

PIN# 25-02-111-012

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Paul Dalton, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS F/N/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION K/N/A UNION PLANTERS NATIONAL BANK, the within named bargainer, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 14TH day of APRIL, 1997.

Cathy Chambers  
CATHY CHAMBERS - NOTARY PUBLIC

My commission expires: FEBRUARY 27, 2001

Loan Number: 867682-7 (97)  
Property Address: 816 E. 90TH. PLACE, CHICAGO, IL 60619  
Prepared by: UNION PLANTERS NATIONAL BANK / P.I.F. DEPT. (ABA)  
158 MADISON AVENUE, MEMPHIS, TN. 38103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

DE-REG # 97099538

INTEGRITY TITLE  
2510 E. DEMPSTER STREET  
SUITE 110  
DES PLAINES, IL 60016

2250

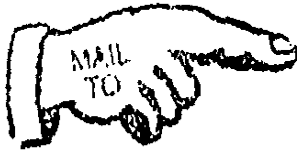
9709055

DEPT-01 RECORDING \$23.50  
146666 TRAN 4193 05/02/97 09:05:00  
49157 + IR \*-97-309055  
COOK COUNTY RECORDER

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## EXHIBIT "A" LEGAL DESCRIPTION

LOT 11 IN BLOCK 7 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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97509055

Property of Cook County Clerk's Office