

UNOFFICIAL COPY

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

97309206

DEPT-01 RECORDING \$27.50
T#0004 TRAN 8471 05/02/97 11:28:00
49593 SA *-97-309206
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.			BORROWER FRANCES JURISICA			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438 TELEPHONE NO. 708-474-1600			ADDRESS 8020-30 SOUTH PULASKI #303 CHICAGO, IL 60652 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$32,000.00	06/09/81			318507280

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 9TH day of JUNE, 1981, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 25923532 & _____ to the premises therein described as follows, situated in the County of COOK 25923533, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 19-34-215-047-0000

Address(es) of Premises: 8020-30 SOUTH PULASKI #303
CHICAGO, IL 60652

2150
2150

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Witness its hand and seal, this 18th day of March, 1997.

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Orstema

(Seal)

Its: Vice President

Attest: John Spanich

Its: Secretary

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

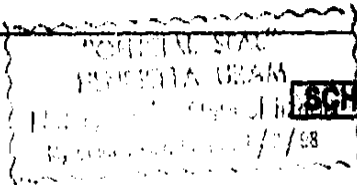
STATE OF Illinois

COUNTY OF Cook

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT Cheryl Orstema personally known to me to be the Vice President
of Advance Bank, s.b.
corporation, and John Spanich personally known to me to be the Secretary of
said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such Vice President and
Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 18th day of March, 1997.

Commission expires:



Henrietta Uram
Notary Public

UNIT 303 PARK PLACE CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE
FOLLOWING: DESCRIBED REAL ESTATE:

LOTS 32 TO 34 AND THE SOUTH 7.6 FEET OF LOT 35 IN FIRST ADDITION TO SOGAN
MANOR BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER, SECTION 24,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NO. 25896729 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS ALL
RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE FOR THE
BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS,
CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE
SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND
STIPULATED AT LENGTH HEREIN.

97309206