

UNOFFICIAL COPY

1736  
WARRANTY DEED OF

Statutory (Illinois)  
(Corporation to Individual)

MAIL TO: JOHN Postweiler

10600 W. 143<sup>RD</sup> ST

ORLAND PARK IL 60462

NAME & ADDRESS OF TAXPAYER:

LINDA M. JACOBS

6650 W. 183<sup>RD</sup> ST 3D

TINLEY PARK IL 60477

97310773

DEPT OF RECORDING \$25.00  
130012 TRAN 4963 05/02/97 15:00:00  
1445 448 \* 127-1310773  
COOK COUNTY RECORDER

RECORDER'S STAMP

THE GRANTOR Coleman Construction Co., Inc.

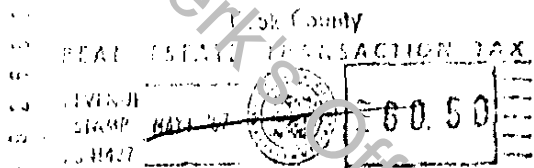
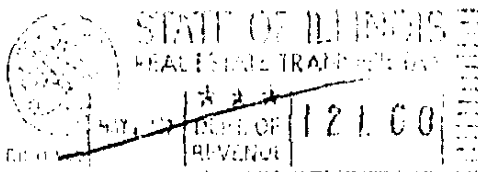
a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of Ten and 00/100 DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation,

CONVEYS AND WARRANTS to Linda M. Jacobs

6855 Highland Drive Palos Heights IL 60463  
Grantee's Address City State Zip

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL ATTACHED HERETO.



97310773

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.  
Permanent Real Estate Index Number(s): 28-31-401-062-1012

Property Address: 6650 West 183rd Street, Unit 3D, Tinley Park, IL 60477

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 29<sup>th</sup> day of April, 19 97

Name of Corporation: COLEMAN CONSTRUCTION CO., INC.

IMPRESS CORPORATE SEAL HERE

By X Peter Coleman (SEAL)  
President PETER COLEMAN

ATTEST: X Josephine Coleman (SEAL)  
Secretary JOSEPHINE COLEMAN

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

BOX 333-CTI

T34.12.94

WARRANTY DEED

Statutory (Illinois)  
(Corporation to Individual)

FROM

TO

TO REORDER PLEASE CALL  
MID AMERICA TITLE COMPANY  
(708) 249-4041

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes : (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument. (Chap. 55 ILCS 5/3-5022).

Palos Hills, Illinois 60465

1001 South Roberts Road

John C. Griffin

NAME AND ADDRESS OF PREPARER :

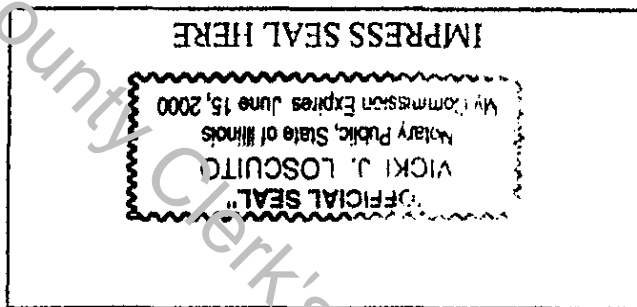
TRANSFER ACT

DATE:

Buyer, Seller or Representative

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE

COUNTY - ILLINOIS TRANSFER STAMPS



My commission expires on 6-15-00, 19

Notary Public

3310773

*Handwritten signature of Peter Coleman*

day of *June*, 19 *97*

Given under my hand and notarial seal, this *29th*

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
Peter Coleman  
personally known to me to be the  
President of the \_\_\_\_\_ Corporation, and Josephine Coleman  
personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose  
names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged  
that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument  
and caused the corporate seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of  
Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act and deed  
of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
County of Cook }  
ss

# UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE

### SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007655674 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 3D CHESTNUT COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENANAR ESTATES, A PLANNED UNIT DEVELOPMENT OF A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G4 IN CHESTNUT COVE PHASE I A LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445

Property of Cook County Clerk's Office

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