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97310164

RECORDING REQUESTED BY

SUSAN DAHMS

AND WHEN RECORDED MAIL TO
WORLD CLASS MORTGAGE CORP.
1250 E. DIEHL ROAD, SUITE 103
NAPERVILLE, IL 60563

12/1/97
10-4581
10-4581
10-4581

10-4581
10-4581
10-4581
10-4581

Title Order No _____ Escrow No _____ Case No _____ Loan No 10-4581

SPACE ABOVE THIS LINE FOR RECORDER'S USE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION
all beneficial interest under that certain MORTGAGE dated April 23, 1997
executed by JEFFREY A. KRAMER and DIANE KRAMER, HUSBAND AND WIFE

23
23

, Trustor, to

97310163

, Trustee;

and recorded
in the Office of the County Recorder of COOK

in Book _____ Page _____ of Instrument # _____
County.

SEE ATTACHED LEGAL DESCRIPTION

PIN# 14-32-223-035-1020

DATED this 23RD day of APRIL, 1997

Witness
Annelle Mitchell
ANNELLE MITCHELL/LOAN PROCESSOR

WORLD CLASS MORTGAGE CORP.
Diane Dahms
DIANE DAHMS/VICE PRESIDENT

ACKNOWLEDGEMENT (For Individuals)

STATE OF _____

COUNTY ss: _____

On this date, _____
state, personally appeared

before me, the undersigned, a Notary Public for said

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) _____ subscribed to the foregoing instrument and acknowledged that
executed the same.

WITNESS my hand and official seal.

Signature _____

Name _____

BOX 323 CT

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ACKNOWLEDGEMENT (For Corporation)

STATE OF ILLINOIS

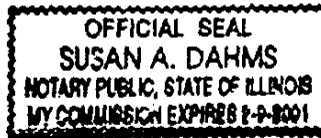
COUNTY ss: DUPAGE

On this date, APRIL 23, 1997 before me, THE UNDERSIGNED
a Notary Public in and for said DUPAGE County, personally
appeared DIANE DAHMS
known to me to be the VICE PRESIDENT and ANNELLE MITCHELL
known to me to be the LOAN PROCESSOR of WORLD CLASS MORTGAGE CORP.,
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the
Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.


Notary Public in and for said County and State

My Commission Expires: 2-9-2001



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UNIT 1050-B IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 14-32-223-035-1020

Property Address 1050 WEST ADMIRALTY AVENUE # B, CHICAGO

Property of Cook County Clerk's Office

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