

Prepared By

UNOFFICIAL COPY

97310223

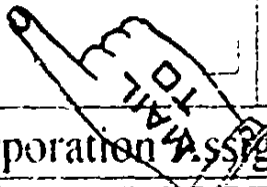
PAMELA A. TUMA
1933 WRIGHT BOULEVARD
SCHAUMBURG, ILLINOIS 60193

DEPT-01 RECORDING 10.50
740012 TRAN 4946 05/02/97 14:10:00
44300 PER *--97-310223
COOK COUNTY RECORDER
DEPT-01 RECORDING 423.00
740012 TRAN 4946 05/02/97 14:10:40
44289 PER *--97-310223
COOK COUNTY RECORDER

and When Recorded Mail To

LINCOLN MORTGAGE CORPORATION
1933 WRIGHT BOULEVARD
SCHAUMBURG
ILLINOIS 60193

SPACE ABOVE THIS LINE FOR RECORDER'S USE



Assignment of Real Estate Mortgage

TICOR TITLE INSURANCE

COOK COUNTY RECORDER

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE COMPANY

**3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 23, 1997**
executed by **JOSE E. FELICIANO, DIVORCED NOT SINCE REMARRIED**

to **LINCOLN MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1933 WRIGHT BOULEVARD**
SCHAUMBURG, ILLINOIS 60193

and recorded in Book Volume No. _____, (pages) _____, as Document
No. **COOK** County Records State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5905 RIDGE AVENUE, BERKELEY, ILLINOIS 60163**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LINCOLN MORTGAGE CORPORATION

On **APRIL 23, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

GLEN TUMA, JR.

known to me to be the **PRESIDENT**

and **DEBRA TUMA**

known to me to be **SECRETARY**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

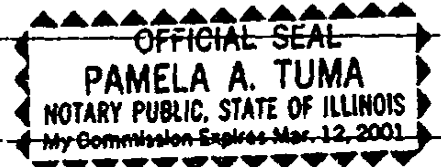
Notary Public _____ County.

My Commission Expires **3-12-2001**

By: **GLEN TUMA, JR.**
Its: **PRESIDENT**

By: **DEBRA TUMA**
Its: **SECRETARY**

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

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Property of Cook County Clerk's Office

25-07-910-012-0000

LOT 31 IN RIPPENGER'S ADDITION TO HILLSIDE IN THE SOUTHWEST FRACTIONAL
1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION