

UNOFFICIAL COPY

97-311649

Prepared by:
Citizens Bank - Illinois, N.A.
3322 S. Oak Park Avenue
Berwyn, Illinois 60402

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 7161 05/02/97 15:46:00
. #4315 # RH *-97-311649
. COOK COUNTY RECORDER

Mail To:
EQUICREDIT CORPORATION
1701 E. WOODFIELD ROAD
SUITE 200
SCHAUMBURG, ILLINOIS 60173
ATTN: DEBBIE SUNKO

4704013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELEASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a Commercial National Bank of Berwyn, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the JR TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JOSE A. DIAZ AND LAURA H. DIAZ, HIS WIFE his heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain JUNIOR TRUST DEED hearing the dates) of DECEMBER 3RD, 1995 and recorded in, the Recorder's Office of COOK County, in the State ILLINOIS as document No(s). 96532987 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 55 IN BLOCK 58 IN HINMAN STREET IN THOMAS AND JOHN D. PARKERS SUBDIVISION OF BLOCK 58 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN NO: 17-19-325-018

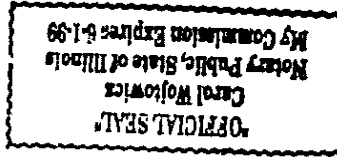
PROPERTY ADDRESS: 2217 W. 21ST PLACE, CHICAGO, IL



97-311649

23.50

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Carol Wojtowicz
Notary Public

GIVEN under my hand and notarial seal this 24TH day of MARCH, 1997.

I, the undersigned in and for said County, in the State of Illinois, N.A. and JAMES T. MUCHOW to be the ASST. VICE PRESIDENT of the Citizens Bank of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and ASST. SECRETARY, they signed and delivered the said instrument as ASST. VICE PRESIDENT and ASST. SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
) SS.
COUNTY of Cook

BY: *James T. Muchow*
JAMES T. MUCHOW, ASST. SECRETARY
Address: _____
Charlene C. Malek
CHARLENE C. MALEK, ASST. VICE PRESIDENT

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its ASST. VICE PRESIDENT and attested by its ASST. SECRETARY, and its corporate seal to be hereto affixed, this 24TH day of MARCH, 1997.

together with all the appurtenances and privileges thereunto belonging or appertaining.

COPIES