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LEGAL FORMS

No. 103 REC
February 1996

37311688

MORTGAGE (ILLINIOS) For Use With Note Form No. 1447

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DEPT-01 RECORDING \$23.50
T90003 TRAN 8366 05/02/97 16:29:00
#1499 IN 97-311688
COOK COUNTY RECORDER

37311688

Above Space for Recorder's use only

THIS AGREEMENT, made 4-16 1997, between REGINALD L COX & CHRISTINE COX 6021 S. LAFLIN CHG, IL 60636
(No. and Street) (City) (State)
herein referred to as "Mortgagors," and ALLARD HOME IMP CORP
5366 N. ELSTON CHG, IL 60630
herein referred to as "Mortgagee," witnesseth: (No. and Street) (City) (State)

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of FIVE THOUSAND FIVE HUNDRED DOLLARS (\$5500.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the _____ day of _____, 19____, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing, appoint, and in absence of such appointment, then at the office of the Mortgagee at ALLARD HOME IMP CORP 5366 N. ELSTON AVE

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF CHICAGO, COUNTY OF COOK IN STATE OF ILLINOIS, to wit: LOT 34 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS which, with the property herein after described, is referred to herein as the "premise."

Permanent Real Estate Index Number(s): 20-17-310-008
Address(es) of Real Estate: 6021 S. LAFLIN CHG, IL 60636

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

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BWC

