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**GEORGE E. COLE® LEGAL FORMS** 

No.103 REC February 1996

MORTGAGE (ILLINIOS) For Use With Note Form No. 1447

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COOK COUNTY RECORDER

OHUAAUBQ
Above Space for Recorder's use only
THIS AGREEMENT, mode 4-16 19 97, between REGINA / COX +
( hustille ( ) av ( a ) is / it is all to 10131
herein referred to as "Mortgagore," and ALAND HOME IMP (City) (State)
5366 N. ELSTON Cha IL 60630
herein referred to as "Mortgagee," witnesset i: (No. and Street) (City) (State)
THAT WHEREAS the Mortgagors are justly incepted to the Mortgagee upon the installment note of even date herewith,
in the principal sum of Five Thousand Five hundred DOLLARS(\$ 5500.00), payable to the order of and delivered to the Mortgagie, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on theday of, 19, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing as point, and in absence of such appointment, then at the office of the Mortgagee at Alara Home Imp Corp 536 & N. Elston Ale
NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the Otto DECATOUNTY OF OOK IN STATE OF ILLINIOS, to wit:
OF The North West 1/4 OF The Southeast 1/4 of Seation 17 Township 38 North Range 14 East of The Third Principal Meridian, in Cook County ILLI Nois which, with the property herein after described, is referred to herein as the "premise,"
Permanent Real Estate Index Number(s): 20-17-310-008
Address(es) of Real Estate: 6021 5, LAFLIN Chq, IC6063(
TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents

issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are leclared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

## UNOFFICIAL COPY TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the

purposes, and upon the uses herein set forth, free from all rights and	Weller Hudel and by Altine of the Fromester manners
of the State of Illinois, which said rights and benefits the Mortgagors	do hereby expressly release and waive.
Keg, Nald Lie	ON T CHPISTING OF ONE
the in the enforcement and are a part bereat and shall be blueling our priors	ions and provisions appearing on pages 3 and 4 are incorporated gagors, their heirs, successors and assigns.
Witness the hand and seal of Mortgagors the day and	year first above written/
( Post world ) Com	(SEAL) * Christine C. Cox (SEAL)
PLEASE Regaluald L. COX	Christine C COX
PRINT OR	
TYPE NAME(S)	(SEAL)
BELOW SIGNATURE(S)	
State of Illinois, County ofss.	,
the undersigned, a Notary Public	ic in and for said County, in the State aforesaid, DO HEREBY
G.C.OX	
personally known to me to be the sa	ime person whose name subscribed
IMPRESS	peared before me this day in person, and acknowledged that
SEAL to the foregoing instrument, app	The co
HERE I Hy signed, seal d and deliver	red the said instrument as The Ir
free and voluntary act, to the uses	and purposes therein set forth, including the release and waiver of
the right of homestead.	•
/6	7 h day of 4 pr, C 1997
Given under my hand and official seal, this	OB Til Kidnish
Commission expires//4 / 2001	NOTARY PUBLIC Che IC
	(( ii -/ c/ ii / A/ 2)
This instrument was prepared by Alard Home	Address)
<b>1.</b> ————	( –
Mail this instrument to ALACA Hom (Name and	1 ( )
5366 N. ELST	-N) Chart IC 60630
(City)	(State) (Zip Code)
OR RECORDER'S OFFICE BOX NO	
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(i,j,j,j)	8 "OFFICIAL SEAL"
20	💲 BUDIMIR RADOJCIC 🥻
<u>කු</u> භ	Notary Public, State of Illinois
800 The second of the second o	My Commission Expires 01/14/01
9.% 570	Accessores considered.