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NETCO INC. 415 N. LaSalle, Ste. 402 Chicago, IL 60610

AC103289-1

DEPT-01 RECORDING \$23.50 T\$0014 TRAN 2110 05/05/97 14:23:00 \$0689 \$ Jは *-タアーゴエコミチS CDOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DAVID FLUTE, MARRIED AND hereby remise, convey, release and quit-claim unto DAVID FLUTE, MARRIED AND GLORIA FLUTE, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or cemand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date quired in, through or by a certain MORTGAGE/DEED of COOK County, in the State of ILLINOIS as Document No. 95-609926 in Book of Records, Page, to the premises therein described, as follows, to-wit: SEE NEXT PAGE

Situate in WEST JACKSON, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been fald, cancelled and surrendered.

WITNESS their hands and seals, this April 1, 1997.

FORD CONSUMER FINANCE COMPANY, INC.

S.Hastings, Assistant V.P

Karen Milburn, Asst. Secretary

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STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State afore-said, do hereby certify that S. Hastings, Assistant Vice President and Karen Milburn, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set fortative under my hand and Notarial Seal, this April 1, 1997.



Shim M. logue

Kim M. Rogers, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED LY: Kim M. Rogers

RECORD AND RETURN TO:

FORD CONSUMER FINANCE COMPANY, INC

P.O. BO4 350404

DALLAS, TEXAS 75265-0404 €

PAID BOX#3804

ATTENTION: RECONVE ANCE DEPARTMENT

ACCOUNT #0871 - 0228000

LEGAL DESCRIPTION ADDENDUM

LOT 25 IN BLOCK 2 IN WILLIS G JACKSON'S RESUSDIVISION OF BLOCKS 2 AND 3 IN DERBY AND WALLACE'S SUBDIVISION OF THAT PART OF BARRY POINT ROAD OF THE NORTH-WEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DTN: # 16-13-114-038

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