## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EC 161217

NETCO INC. 415 N. LaScille, Ste. 402 Chicago, P. 60610 97311908

DEPT-01 RECORDING

\$25,50

. T#0014 TRAN 2116 05/05/97 14:32:00

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COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASS, CONVEY, and QUIT CLAIM unto WALID S. ZAGHLOUL & DAWN M. ZAGHLOUL, HUSBAND AND WIFF, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 14, 1994, and recorded on September 21, 1994, in Docket 94825555 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED. PIN NO. 14062040231002

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1626 HIGHLAND, CHICAGO, IL, 00006

Witness our hands and seals April 3, 1997.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation

Stephante B. Stewart
Assistant Vice President

Attest / Carol Robertson

Assistant Secretary

97211900

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 3, 1997.

**Betty Thomisee** 

LIFETIME COMMISSION

Prepared By:

Betty R. Brohan

Chase Manhattan Mortgage Corp

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan Number: 0003015175549

County of Cook

Revised 3/95

Ox Cook County Clark's Office Mra Mrs. Zagnloul 1626 W. Highland

Chicago, 14 60660

## **UNOFFICIAL COPY**

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UNIT NUMBER 1-"W" IN THE MIGHLIND GLOS CONDONLYDUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPTO OF A STATE:

LOT 9 (EXCEPT THE WEST 80 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 8 (EXCEPT THE WEST 80 FEET THEREOF) IN BLOCK 1 IN HIGH RIDGE, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24754297 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE Denty Of Coot County Clert's COMMON FARMENTS IN COOK COUNTY, ILLINOIS