

Prepared By:

TARSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97311922

and When Recorded Mail To



PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING 123.50
130601 DEPT-01 05/05/97 18144100
5517 REC #-87-311922
COOK COUNTY RECORDER

LTC 970608 4all

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 97090230

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 1997
executed by JOSEPH R. TARGETT, AN UNMARRIED PERSON

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222

97311921

and recorded in Book/Volume No.
No. COOK

page(s)
County Records State of
(See Reverse for Legal Description)

ILLINOIS

, as Document
described

hereinafter as follows:
Commonly known as 5018 NORTH MOZART, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On APRIL 25, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH O'HAGAN
known to me to be the OPERATIONS SUPPORT MANAGER
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Jan D. Cook County.
My Commission Expires 05/20/00

By: Elizabeth O'Hagan
Its: OPERATIONS SUPPORT MANAGER

By:
Its: LAWYERS TITLE INSURANCE CORPORATION

Witness:
OFFICIAL SEAL
TARSHA FIELDS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/20/00
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350
97311922

UNOFFICIAL COPY

DPS 049

PROPERTY

13-12-307-030

Property of Cook County Clerk's Office

PROPERTY

97311922

THE NORTH 21 FEET OF LOT 17 AND NORTH 12 FEET OF LOT 16 IN P. A.
FRITZE, JR.'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 AND THE WEST
8 FEET OF THE EAST 1/4 OF THE SOUTH 1/2 OF BLOCK 16 IN JACKSON'S
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF
SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, SITUATED IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION