

# UNOFFICIAL COPY

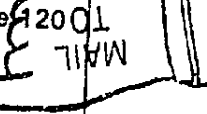
Loan #: 9297-021561

Prepared By:

Document Express, Inc.

350 W. Kensington, Suite 2001

Mt. Prospect, IL 60056



97311110

97 MAY -5 AM 10: 59

COOK COUNTY  
RECORDER

JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00

# 97311110

And When Recorded Mail To:

R.J. Financial Services, Inc.

3365 F North Arlington Heights Road

Arlington Heights, IL 60004

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above For Recorder's Use

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Marine Midland Mortgage Corporation, One Marine Midland Center,  
Buffalo, NY 14203 all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated April 22, 1997 executed by Dilip V. Thakrar and Chitra  
Thakrar, husband and wife to R.J. Financial Services, Inc., a  
corporation organized under the laws of the State of Illinois and whose principal place of  
business is 3365 F North Arlington Heights Road, Arlington Heights, IL  
60004, and recorded as Document No. 97311109 the Cook County Recorder of Deeds,  
State of Illinois described hereinafter as follows:

LOAN NO. 9297-021561

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 15-29-404-047

Commonly known as: 2857 Buckingham Avenue, Westchester, IL 60154

Together with the note or notes therein described or referred to the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

R.J. Financial Services, Inc.

On 04/22/97 before me, the undersigned  
a Notary Public in and for said County and,  
State, personally appeared  
known to me to be the  
and RICHARD J. FRAZAR  
known to me to be the President  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he  
acknowledges said instrument to be the free act  
and deed of said corporation.

By:  
Its:

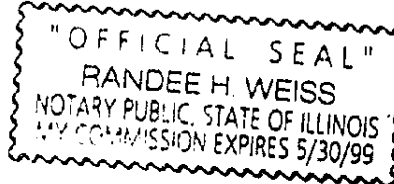
By:  
Its:

Witness:

Kimberly Olson  
Vice President

Notary Public Randee H. Weiss Cook  
County,

My Commission Expires: 5/30/99



97311110

23/00  
PV

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## LEGAL DESCRIPTION RIDER

LOT 19 AND THE SOUTH 18 FEET OF LOT 20, TOGETHER WITH THE WEST HALF (1/2) OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS, IN BLOCK 1, IN WESTCHESTER HIGHLANDS, BEING A SUBDIVISION OF THE PART OF THE SOUTH HALF (1/2) OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-29-404-047

Property of Cook County Clerk's Office

97311110